

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001583248537

ABOVE SPACE FOR RECORDER'S USE ONLY.

KNOW ALL MEN BY THESE PRESENTS, that RESIDENTIAL FUNDING CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Krzysztof Jaworowski And Agata Jaworowski, Husband And Wife, his/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 19, 1999, and recorded on October 26, 1999, in Volume/Book 8605 Page 0046 Document 09005988 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID# 16122100040000 LOT 22 AND 23 IN THE SUBDIVISION OF THAT PART OF BLOCK 6 (EXCEPT THE EAST 67 FEET THEREOF) LYING NORTHEASTERLY OF GRAND AVE IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2607 W HURON ST, CHICAGO, IL, 60612-0000

Witness my hand and seal March, 20, 2000.

RESIDENTIAL FUNDING CORPORATION
ATTORNEY-IN-FACT FOR
BANKERS TRUST COMPANY, AS TRUSTEE

Rose Powell
Asst. Vice President



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P2
M-2
M-7
JHK

UNOFFICIAL COPY

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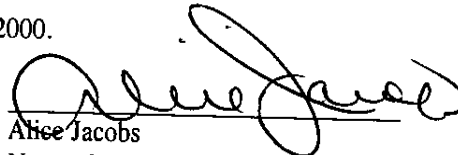
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Property of Cook County Clerk's Office

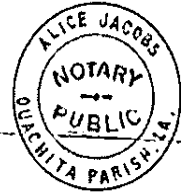
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as RESIDENTIAL FUNDING CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 20, 2000.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Vanessa Ratcliff
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001583248537
County of: Cook
Investor No: 204
Investor Category:
Investor Loan No: 243056198537



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