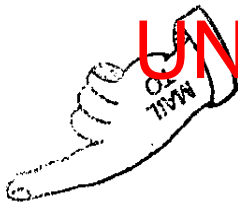


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2566/0098 51 001 Page 1 of 2  
2000-04-07 12:24:11  
Cook County Recorder 23.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5703533736

Index: 90660

JobNumber: 230\_2006

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY - WEST, f/k/a MELLON MORTGAGE COMPANY, Recorded in Colorado on 9/30/99, Instrument # 19991183327 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	JOHN H. MILLER
Original Mortgagee:	FIRST UNION MORTGAGE CORPORATION
Original Loan Amount:	\$164,000.00
Property Address:	704 SOUTH OAKELY BOULEVARD, CHICAGO, IL 60612
Date of DOT:	12/29/97
Date Recorded:	1/7/98
Doc. / Inst. No:	98013563
PIN:	PERMANENT TAX NUMBER: 17-18-305-029
Legal:	LOT 2 IN BLOCK 1 IN COMMISSIONER'S SUVDIVISION OF BLOCK 15 OF MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, CHASE MORTGAGE COMPANY - WEST, f/k/a MELLON MORTGAGE COMPANY, Recorded in Colorado on 9/30/99, Instrument # 19991183327, has caused these presents to be executed in its corporate name and seal by its authorized officers this 24th day of March 2000 A.D.

CHASE MORTGAGE COMPANY - WEST, f/k/a  
MELLON MORTGAGE COMPANY, Recorded in  
Colorado on 9/30/99, Instrument # 19991183327

*[Handwritten Signature]*  
KATHERINE A. HOFFMANN  
ASSISTANT VICE PRESIDENT



5-4  
P-2  
N-11  
M-7  
JHC

STATE OF TEXAS  
COUNTY OF HARRIS

On this the 24th day of March 2000 A.D. , before me, a Notary Public, appeared KATHERINE A. HOFFMANN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of CHASE MORTGAGE COMPANY - WEST, f/k/a MELLON MORTGAGE COMPANY, Recorded in Colorado on 9/30/99, Instrument # 19991183327 , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KATHERINE A. HOFFMANN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Sandra Scott*  
SANDRA SCOTT  
NOTARY PUBLIC, HARRIS COUNTY, TX  
MY COMMISSION EXPIRES 1/07/2003



\* 5 7 8 3 5 3 3 7 3 6 \*