



Prepared by and after recording mail to:

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Illinois

County of Cook

Loan #: 0002691795

Index: 7667

JobNumber: 406_2001

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES E. MATTHEWS AND CHARLSEY K. MATTHEWS
 Original Mortgagee: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
 Original Loan Amount: \$83,700.00
 Property Address: 8924 SOUTH BENNETT, CHICAGO, IL 60617
 Date of DOT: 10/2/89
 Date Recorded: 10/3/89
 Doc. / Inst. No: 89467426
 PIN: 22-01-125-041-0000 VOLUME 279
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 18th day of February 2000 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.



STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Shirley E. Wilkins
Shirley E. Wilkins
Assistant Vice President



5-4
P-3
M-H
My
JHC

UNOFFICIAL COPY

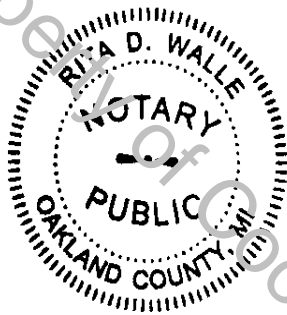
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STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 18th day of February 2000 A.D. , before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Rita D. Walle
Rita D. Walle
Notary Public, Oakland County
My Commission Expires 1/13/2004

Property of Oakland County Clerk's Office



EXHIBIT 'A'

JOB #: 406_9925
LOAN#: 0002691795
INDEX#: 7667

LOT 28 AND LOT 29 (EXCEPT THE SOUTH 7 FEET THEREOF) IN CLAUDE W. MORRIS ADDITION TO JEFFERY PARK, BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 15 ACRES OF THE EAST ½ OF THE WEST ½ OF THE EAST ½ OF THE NORTH WEST ¼ OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office