

UNOFFICIAL COPY

When Recorded Mail To:

MIDWEST FUNDING CORPORATION
1020 31st Street, Suite 300
Downers Grove, IL 60515

95574151



LOAN NO. 0996001728

REC'D BY MAIL ROOM
1000 P. 31st St. Downers Grove, IL 60515
MIDWEST FUNDING CORPORATION
DOWNERS GROVE, ILLINOIS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK FOR SAVINGS
419 S. WABLER AVE. CHICAGO, IL 60612
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 4
1995, executed by TAMI B. THERIAULT, DIVORCED NOT SINCE REMARRIED

to MIDWEST FUNDING CORPORATION, an Illinois Corporation
and whose address is 1020 31st Street, Suite 300, Downers Grove, IL 60515

and recorded in Book/Volume No. COOK County Records, State of Illinois, page(s) as follows: as Document No. 00247974 on real estate legally described

SEE ATTACHED ADDENDUM

THIS INSTRUMENT IS BEING RERECORDED TO CORRECT LEGAL DESCRIPTION AND TAX NUMBER. SEE NEW LEGAL ATTACHMENT

00247974

2578/0073 25 001 Page 1 of 5
2000-04-10 10:38:11
Cook County Recorder 29.50

95574151

PROPERTY ADDRESS: 5503 CAL SAG ROAD
ALSIP, IL 60658

TAX I.D.#: 24-28-302-033

ISC/ASMTG//0990-L

PAGE 1 OF 2

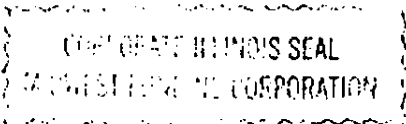
Handwritten initials/signature

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

DATED: August 4, 1995

MIDWEST FUNDING CORPORATION



LINDA D. CORP

COREEN S. MENTGEN

STATE OF ILLINOIS
COUNTY OF DU PAGE

) ss.
)

On August 4, 1995 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LINDA D. CORP and COREEN S. MENTGEN

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

FIRST AMERICAN TITLE CO
OAK LAWN
CFB5793

Notary Public for the state of
my commission expires:



002-1797-1

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PARCEL 1:

THAT PART OF OUT-LOT "A" IN ALPINE SUBDIVISION DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID OUT-LOT "A"; THENCE NORTH ALONG THE WEST LINE OF OUT-LOT "A" 476.89 FEET TO THE NORTHWEST CORNER THEREOF:

THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE THEREOF 203.00 FEET:

THENCE SOUTHWESTERLY AT RIGHT ANGLES TO SAID NORTHEASTERLY LINE 194.90 FEET TO A POINT 23.00 FEET EAST OF THE WEST LINE OF SAID OUT-LOT "A"; THENCE SOUTH PARALLEL WITH SAID WEST LINE 197.95 FEET TO THE SOUTH LINE OF OUT-LOT "A"; THENCE WEST 36 FEET TO THE POINT OF BEGINNING, ALL IN ALPINE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 18, 1966 AS DOCUMENT NUMBER 19888059, IN COOK COUNTY, ILLINOIS.

AFFECTING UNIT NUMBER 5503, THAT PART OF THE ABOVE-DESCRIBED SUBJECT PARCEL, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID OUTLOT 'A'; THENCE SOUTH 51° 11' EAST, 68.32 FEET; THENCE SOUTH 38° 49' WEST, 32.16 FEET; THENCE SOUTH 51° 18' EAST, 37.02 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 51° 18' EAST, 37.02 FEET; THENCE SOUTH 38° 42' WEST, 22.50 FEET; THENCE NORTH 51° 18' WEST, 37.02 FEET; THENCE NORTH 38° 42' EAST, 22.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95478037.

PIN: 24-28-302-036

00247974

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PARCEL 1:

THAT PART OF OUT-LOT "A" IN ALPINE SUBDIVISION DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID OUT-LOT "A"; THENCE NORTH ALONG THE WEST LINE OF OUT-LOT "A" 476.89 FEET TO THE NORTHWEST CORNER THEREOF:

THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE THEREOF 203.00 FEET:

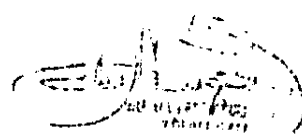
THENCE SOUTHWESTERLY AT RIGHT ANGLES TO SAID NORTHEASTERLY LINE 194.90 FEET TO A POINT 36.00 FEET EAST OF THE WEST LINE OF SAID OUT-LOT "A"; THENCE SOUTH PARALLEL WITH SAID WEST LINE 197.95 FEET TO THE SOUTH LINE OF OUT-LOT "A"; THENCE WEST 36 FEET TO THE POINT OF BEGINNING, ALL IN ALPINE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 18, 1966 AS DOCUMENT NUMBER 19888059, IN COOK COUNTY, ILLINOIS.

AFFECTING UNIT NUMBER 5503, THAT PART OF THE ABOVE-DESCRIBED SUBJECT PARCEL, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID OUTLOT A; THENCE SOUTH 51 DEGREES 11 MINUTES EAST, 68.32 FEET; THENCE SOUTH 38 DEGREES 49 MINUTES WEST, 32.16 FEET; THENCE SOUTH 51 DEGREES 18 MINUTES EAST, 37.02 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 51 DEGREES 18 MINUTES EAST, 37.02 FEET; THENCE SOUTH 38 DEGREES 42 MINUTES WEST, 22.50 FEET; THENCE NORTH 51 DEGREES 18 MINUTES WEST, 37.02 FEET; THENCE NORTH 38 DEGREES 42 MINUTES EAST, 22.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95478037.

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002-17974

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Property of Cook County Clerk's Office

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT #

9574151

MAR 31 2000


CLERK OF DEEDS
COOK COUNTY

00247974