



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND
AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto BETTY HOFFMANN

(NAME AND ADDRESS)

1501 SOUTH MIAMI LANE, DES PLAINES, ILLINOIS 60018

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 25TH day of NOVEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 96946859, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 27, 28, 29 AND 30 IN BLOCK 5 IN VOLK BROTHERS MAHLER'S ESTATES, BEING A SUBDIVISION IN THE NORTHWEST QUARTER, THE NORTH AND SOUTH OF THE INDIANA BOUNDARY LINE, IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-24-107-059, 12-24-107-060 AND 12-24-107-061

Address(es) or premises: 7640 W. ADDISON ST., CHICAGO, ILLINOIS 60634-3123

WITNESS MY hand and seal this 20TH day of AUGUST, 1999.

X James H. Andrle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE

(SEAL)

Handwritten initials and marks on the right margin.

RELEASE DEED

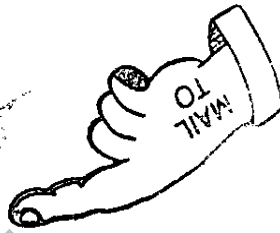
TO

UNOFFICIAL COPY

MAIL TO:

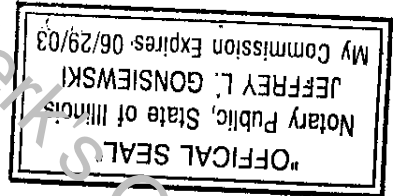
FIRST SECURITY TRUST & SAVINGS BANK
7315 W. GRAND AVENUE
ELMWOOD PARK, ILLINOIS 60707

Property of Cook County Clerk's Office



(NAME AND ADDRESS)
7315 W. GRAND AVENUE
ELMWOOD PARK, IL 60707

This instrument was prepared by TAMMY L. REISER FOR FIRST SECURITY TRUST AND SAVINGS BANK



Commission expires 6-29-2003
Notary Public

Jeffrey L. Gonsiowski

Given under my hand and official seal this 20TH day of AUGUST, 1999.

I, JEFFREY L. GONSIEMSKI
a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF
FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE
personally known to me to be the same person whose
name IS subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that
he signed, sealed and delivered the said instrument
as HIS free and voluntary act, for the uses and purposes therein
set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
ss.

00247059