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WHEN RECORDED MAIL TO: RNEST WOOLFOLK 18610 BAKER COUNTRY CLB HLS, IL 60478

Loan No. 306204037

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702

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RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Prope ty Address: 18610 S BAKER, CNTRY CLB H

Permanent Tax No.: 31031090140000 Legal description. Attached as Exhibit A

from the lien of a certain mortgage made and executed by ERNEST WOOLFOLK JR AND NICALA R CARTER-WOOLFOLK, to ROYAL MORTG AGE COMPANY on February 22, 1993, and recorded in Document No. 93151161, Book ---, Page ---, Certificate ---, in the Land Recor is of COOK County, and State of ILLINOIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 27, 2000.

CORPORATE SEAL

GMAC Mortgage Corporation

Kellerta Pettengill, Assistant Vice President 3451 Lammond Avenue, Waterloo, IA 50702

ATTEST Stay Edeker

STACY EDEKER

STATE OF IOWA County of Black Hawk

Clart's Off On March 27, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman

12/08/2000 **Expiration Date:**

2000-03-23

CAROL J. CHAPMAN MY COMMISSION EXPIRES DECEMBER 8, 2000

(Notary's Seal)

LOT 15 IN J.E. MERRION'S RESUBDIVISION OF LOTS 20 TO 29 INCLUSIVE AND LOTS 37 TO 41 INCLUSIVE TOGETHER WITH VACATED STREETS ADJOIN ING SAID LOTS IN J.E. MERRION'S COUNTRY CLUB HILLS SECOND ADDITION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNS HIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office