

RECORD AND RETURN TO :  
WINDSOR MORTGAGE, INC.  
3201 Old Glenview Road  
Wilmette, Illinois 60091

Loan # 0080486681



ASSIGNMENT OF MORTGAGE

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For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **GE CAPITAL MORTGAGE SERVICES, INC**, its successors and/or assigns having its office at **THREE EXECUTIVE CAMPUS, CHERRY HILL NJ 08034** all rights, title and interest in and to that certain mortgagedated **03/29/00** and executed by **NAN L. NADLER, AN UNMARRIED WOMAN**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on \_\_\_\_\_ as Document number \_\_\_\_\_ applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #13-12-233-033-1018

Property Address: 2429 W. FARRAGUT AVENUE # 2B, CHICAGO, IL 60625

Dated at \_\_\_\_\_ as of this 29TH day of MARCH, 2000

Assignor: WINDSOR MORTGAGE, INC.

By: Martha E. Tonjuk  
Its: ASSISTANT VICE PRESIDENT

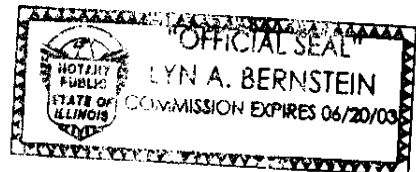
By: James E. Wrzala  
Its: ASSISTANT SECRETARY

State of Illinois  
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of **WINDSOR MORTGAGE, INC.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 29TH day of MARCH, 2000

[Signature]  
Notary Public



My Commission Expires on:

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UNOFFICIAL COPY

Property of Cook County Clerk's Office



**UNOFFICIAL COPY**

FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment  
Schedule C

File No.: AC199046

**LEGAL DESCRIPTION:**

UNIT 2429-2B IN LINDEN GROVE IV CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN GREENHOFF'S RESUBDIVISION OF BERWYN-WESTERN SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25309604 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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