

# UNOFFICIAL COPY

CTI

00248976

2591/0036 20 001 Page 1 of 2  
2000-04-10 11:01:38  
Cook County Recorder 23.00

PARTIAL RELEASE OF  
MORTGAGE OR TRUST BY A  
NATIONAL BANKING  
ASSOCIATION



(ILLINOIS)

7856657 L

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First Midwest Trust Company as Trustee Under Trust Agreement dated July 1, 1999 known as Trust Number 99-6576, an Illinois Corporation there heirs,, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS bearing the date of the 30th day of August, 1999 and recorded in the Recorder's Office of the COUNTY of COOK in the State of Illinois, in book -- of records, on page ---, as document No 99-873780 and 99-873781 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

- UNIT 9915 - UNIT #12 IN COUNTRYSIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
- PARCEL 1: ALL THAT PART OF A TRACT OF LAND HEREINAFTER DESCRIBED (EXCEPTING FROM SAID TRACT THE EAST 136.0 FEET; EXCEPT THE SOUTH 187.33 FEET; EXCEPT THE WEST 16.0 FEET; AND EXCEPT THE EAST 24.0 FEET OF THE WEST 40.0 FEET OF THE NORTH 22.67 FEET OF THE SOUTH 210.0 FEET THEREOF);
- PARCEL 2: THE WEST 96.0 FEET OF THE EAST 136.0 FEET (EXCEPT THE SOUTH 187.33 FEET THEREOF) OF SAID TRACT OF LAND HEREINAFTER DESCRIBED;
- PARCEL 3: THE NORTH 87.33 FEET OF THE SOUTH 187.33 FEET (EXCEPT THE WEST 40.0 FEET THEREOF AND EXCEPT THE EAST 136.0 FEET THEREOF) OF SAID TRACT OF LAND HEREINAFTER DESCRIBED;
- PARCEL 4: THE NORTH 87.33 FEET OF THE SOUTH 187.33 FEET OF THE WEST 96.0 FEET OF THE EAST 136.0 FEET, OF SAID TRACT OF LAND HEREINAFTER DESCRIBED;
- PARCEL 5: THE SOUTH 100.0 FEET; THE EAST 40.0 FEET LYING NORTH OF AND ADJOINING THE SOUTH 100.0 FEET THEREOF; THE WEST 16.0 FEET LYING NORTH OF AND ADJOINING THE SOUTH 100.0 FEET THEREOF; THE EAST 24.0 FEET OF THE NORTH 110.0 FEET OF THE SOUTH 210.0 FEET, OF SAID TRACT OF LAND HEREINAFTER DESCRIBED;
- AFORESAID TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 79 FEET OF LOT 54; ALSO THE EAST 79.0 FEET OF THE NORTH 148.592 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF LOT 55; ALSO THAT PART OF LOT 53; LYING NORTH OF AND ADJOINING THE SOUTH LINE OF SAID NORTH 148.592 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF LOT 55, EXTENDED EAST TO THE EAST LINE OF SAID LOT 53, ALL IN STOUFFERS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 384.78 FEET OF THE SOUTH 417.06 FEET THEREOF) OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1922 AS DOCUMENT NO. 7521572 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-16-210-018-0000

Address(es) of premises: 9915 West 58th Street Unit #12 Countryside, IL. 60525

**BOX 333**

Witness our hands, this 4th, day of April 2000

# UNOFFICIAL COPY

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY: John E. Leahy  
JOHN E LEAHY  
ITS: SENIOR VICE PRESIDENT

By: Howard Kockler  
HOWARD KOCKLER  
ITS: SENIOR VICE PRESIDENT

00248976

This instrument was prepared by:

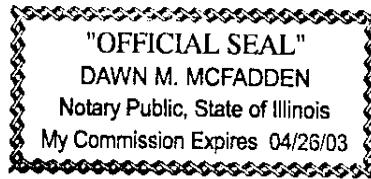
Judy Marsden  
First Midwest Bank, N. A.  
17500 Oak Park Avenue  
Tinley Park, Il. 60477

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN E. LEAHY personally known to me to be the SENIOR VICE PRESIDENT of First Midwest Bank, a national banking corporation, and HOWARD KOCKLER, personally known to me to be the SENIOR VICE PRESIDENT of said association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such JOHN E. LEAHY and HOWARD KOCKLER, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 4 day of April, 2000.

Dawn M. McFadden  
Notary Public



Commission Expires 4-26-03

MAIL TO:  
FIRST MIDWEST BANK, N.A.  
17500 OAK PARK AVENUE  
TINLEY PARK, IL. 60477

LN#: 312008766-31038  
Customer's Mailing Address: Countryside Condo Conversion, LLC,  
C/O Brian Kuzdas 9525 South 79th Ave. Suite 11, Hickory Hills, IL. 60457-2261