

# UNOFFICIAL COPY

00248113

2585/0087 52 001 Page 1 of 3

2000-04-10 13:40:32

Cook County Recorder 25.50



00248113

STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
Loan No. 0007888464/(HUNTERJ)

FIN# 10-13-214-015-0000

## MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: FRED H. HUNTER JR

Mortgagee: LONG BEACH MORTGAGE COMPANY

Loan Amount: \$69,000.00

Date of Mortgage: 10/29/97

Date of Recording: 11/12/97

Pin Number: 10-13-214-015-0000

Tax ID #:

Prop Addr: 1819 DODGE, EVANSTON, IL 60201

Doc/Instrument #: 197848104

Book:

Page:

SEE ATTACHED

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 12/10/99.

FIRST UNION NATIONAL BANK, AS TRUSTEE

*Pablo de la O'Neal*

PABLO DE LA O'NEAL  
VICE PRESIDENT

PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc  
P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLNSPVT

\$ 25.50

STATE OF ILLINOIS Page 2  
TOWN/COUNTY: COOK  
Loan No. 0007888464/(HUNTERJ)

STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG

On this 12/10/99, before me, the undersigned, a Notary Public in said State, personally appeared Pablo dela Canal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of FIRST UNION NATIONAL BANK, AS TRUSTEE and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

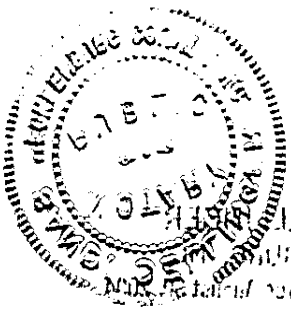
*Sandi Dellinger*

NOTARY PUBLIC  
My Commission Expires:

SANDI DELLINGER  
MECKLENBURG, NC  
My Commission Expires August 30, 2004

UNOFFICIAL COPY

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE  
JAN 19 2014  
SANDI DEB...

UNOFFICIAL COPY

97848104 Page 2 of 11

SCHEDULE A  
ALTA Commitment  
File No.: 9700192

00248113 Page 3 of 3

LEGAL DESCRIPTION

The North half of Lot 21 and the South 12 1/2 feet of Lot 22 in Block 2 in Merrill Ladd's Second Addition to Evanston, a subdivision of the West half of the Southwest quarter of the Northeast quarter of Section 13, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois

R# 10-13-214-015-0000

Property of Cook County Clerk's Office

EXECUTIVE LAND TITLE

7888464