

SATISFACTION OF MORTGAGE

Account # 4190080804400202

UNOFFICIAL COPY

Date: 2/14/1997

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association, under the laws of The United States of America, executed by PUCKISHA XUMSAI AND NUJANART SUVARNAMANI

of BUFFALO GROVE ILLINOIS DATED, 6/2/92 State of

THE FIRST NATIONAL BANK OF DES PLAINES

MORTGAGEE, and filed for record 6/23/92

Document Number 92453104 [or in Book

of Page

or Certificate Number

on the day of in the Office of:

[X] County Recorder [ ] Registrar of Titles

[ ] Register of Deeds, County of COOK State of ILLINOIS

is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

[X] Real Estate Description appears below. [ ] Real Estate Description appears on attached sheet.

ALL OF LOT 2 AND THE 10 FEET OF LOTS 1 AND 3 ON BOTH SIDES OF THEIR COMMON LOT LINE OF STRATHMORE WEST, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 03-06-400-010-0000, 03-06-400-011-0000, 03-06-400-012-0000.

\* DES PLAINES

The undersigned has changed its name or identity from THE FIRST NATIONAL BANK OF \* to FIRST BANK NATIONAL ASSOCIATION as a result of:

[X] merger [ ] consolidation [ ] amendment to charter or articles of incorporation [ ] conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another

First Bank National Association

By [Signature] Its Operations Officer

STATE OF Minnesota COUNTY Ramsey } SS

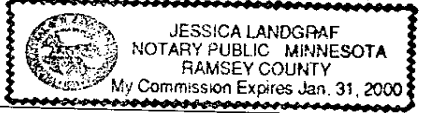
The foregoing instrument was acknowledged before me this 14 day of February, 1997 by Marlón M. Griggs the Operations Officer of First Bank National Association, a National Bank Association under the laws of The United States of America, on behalf of the Association

[Signature] SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS) mail to PAID LOAN PROCESSING P.O. Box 64778 St. Paul, MN 55164-0778

BOX 333-CTI

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK) Notary Public County, State of Minnesota My Commission (Expires)(Is)



RETURN TO: SUVARNAMANI, NUJ XUMSAI, PUCKSIHA 2 STRATHMORE CT BUFFALO GROVE IL 60089-4001

00249048

2591/0108 20 001 Page 1 of 1 2000-04-10 12:30:44 Cook County Recorder 43.00



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(reserved for recording data only)

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