



00249049

I, the undersigned, OF CHICAGO TITLE INSURANCE COMPANY DO HEREBY CERTIFY THAT THE Satisfaction Mtg DATED January 23, 1997, MADE BETWEEN Nationel Banking Association AND Puchena Xumai & Kuyarist Suwanamani WAS PRESENTED TO CHICAGO TITLE FOR RECORDATION. FURTHER THAT SAID document HAS BEEN LOST AND THAT THE ATTACHED IS A TRUE AND CORRECT COPY OF THE ORIGINAL DOCUMENT.

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Ⓟ

[Signature]
SIGNATURE

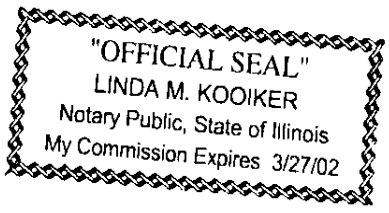
STATE OF ILLINOIS
COUNTY OF COON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE OF ILLINOIS, CERTIFY THAT Jordan Rudoesi OF CHICAGO TITLE INSURANCE COMPANY PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED AND SWORN TO IN THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DATE IN PERSON AND ACKNOWLEDGED THAT HE/SHE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER OWN FREE AND VOLUNTARY ACT FOR THE USE AND PURPOSE THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THE 4 DAY OF April, 2000

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES _____



UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Account # 9899

Date: 1/23/1997

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association, under the laws of The United States of America, executed by HUCKSIIA XUMSAI AND NUJANART SUVARNAMANI, HIS WIFE of BUFFALO GROVE State of ILLINOIS DATED, 8/5/1988 to FIRST NATIONAL BANK OF DES PLAINES

00249049

MORTGAGEE, and filed for record 8/19/1988 Document Number 00377117 (or in Book of Page or Certificate Number

on the day of at In the Office of:

[X] County Recorder [] Registrar of Titles [] Register of Deeds, County of COOK State of ILLINOIS

is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

[X] Real Estate Description appears below. [] Real Estate Description appears on attached sheet.

P. I. N. #03-06-400-010-0000, 03-06-400-11-0000, 03-06-400-12-0000 PROPERTY ADDRESS: 2 STRATHMORE COURT, BUFFALO GROVE, ILLINOIS 60089 ALL OF LOT 2 AND THE 10 FEET OF LOTS 1 AND 3 ON BOTH SIDES OF THEIR COMMON LOT LINE OF STRATHMORE WEST, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*DES PLAINES

The undersigned has changed its name or identity from FIRST NATIONAL BANK OF to FIRST BANK NATIONAL ASSOCIATION as a result of:

[X] merger [] consolidation [] amendment to charter or articles of incorporation [] conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another

First Bank National Association

By [Signature] His Operations Officer

STATE OF Minnesota COUNTY Ramsey } SS

The foregoing instrument was acknowledged before me this 23rd day of January, 1997 by Marlon M. Griggs the Operations Officer of First Bank National Association a National Bank Association under the laws of The United States of America on behalf of the Association

[Signature] SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS) PAID LOAN PROCESSING P.O. Box 64778 St. Paul, MN 55164-0778 BOX 333-C11

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK) Notary Public County, State of Minnesota My Commission (Expires)(Is) STACE BROWN NOTARY PUBLIC MINNESOTA RAMSEY COUNTY My Commission Expires Jan 31, 2000

UNOFFICIAL COPY

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Property of Cook County Clerk's Office