UNOFFICIAL COPO7249049 2591/0109 20 001 Page 1 of

2591/0109 20 001 Page 1 of 2 2000-04-10 12:30:57 Cook County Recorder 43.00



I, the undersioned, of Chicago title insurance
COMPANY DO HEREPY CERTIFY THAT THE DOWNALLION OF MIGHTED
MUNICIPA, MADE BETWEEN MUNICIPALITY
1000001in
Puchsena Xumai & Hugariant Suramamani
WAS PRESENTED TO CHICAGO TITLE FOR RECORDATION. FURTHER THAT SAID
LOCUMENT HAS BEEN LOST AND THAT THE ATTACHED IS A TRUE
AND CORRECT COPY OF THE ORIGINAL LOCUMENT.
SIGNATURE
STATE OF ILLINOIS
STATE OF ILLINOIS
STATE OF ILLINOIS COUNTY OF COOK
1 0
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE
STATE OF ILLINOIS, CERTIFY THAT & Juna M Rudogs
OF CHICAGO TITLE INSURANCE COMPANY PERSONALLY KNOWN TO ME TO BE THE
SAME PERSON WHOSE NAME IS SUBSCRIBED AND SWORN TO IN THE FOREGOING
INSTRUMENT, APPEARED BEFORE ME THIS DATE IN PERSON AND ACKNOWLEDGED
THAT HE/SHE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER
OWN FREE AND VOLUNTARY ACT FOR THE USE AND PURPOSE THEREIN SET FORTH.
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MY COMMISSION EXPIRES A Notary Public State of the community of the commu
Salar Expires 3/27/02

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SATISFACTION OF NORTH GEFFICIAL A COURT PS 12 244 4555

Date:	/23/1997	· }
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	RTAIN MORTGAGE owned by the undersigned, a all banking Association, under the laws	1
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of Aller	Inited States of America , executed	43049
	BIHA KUMSAI AND NUJANART	
	RNAMANI, HIS WIFE	
of Burr	ALO GROVE State of	•
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PIRE	T NATIONAL BANK OF DES PLAINES	
MORTO	AGEE, and filed for record 8/19/1989	Ĭ
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is, with th	e indebtness thereby secured, fully paid, satisfied,	
released	and discharged.	
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P. Z. N	. #03-06-400-010-000f, 03-06-400-	11-0000 03-06-400-12-0000
	RTY ADDRESS: 2 STRATIMORE COURT,	
ALL O	F LOT 2 AND THE 10 FEET OF LOTS I	AND 3 ON BOTH BIDES OF THEIR
200	N LOT LINE OF STRATHMORN WEST. BI	ING A SUPDIVISION OF THE SOUTH
CONTRACT		
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