

Prepared By:

UNOFFICIAL COPY

711 WEST DEVON
PARK RIDGE, ILLINOIS 60068

00249054

2591/0116 20 001 Page 1 of 2
2000-04-10 12:36:38
Cook County Recorder 23.00



00249054

and When Recorded Mail To

PARK MORTGAGE CORPORATION
711 WEST DEVON
PARK RIDGE
ILLINOIS 60068

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610247103

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 2000
executed by JOHN R. NOSKER, MARRIED TO ROBIN R. NOSKER

00249053

to PARK MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 711 WEST DEVON
PARK RIDGE, ILLINOIS 60068

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 504 COUNTRY LANE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

PARK MORTGAGE CORPORATION

On MARCH 31, 2000 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

HOWARD J. ROSEN
PRESIDENT.

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

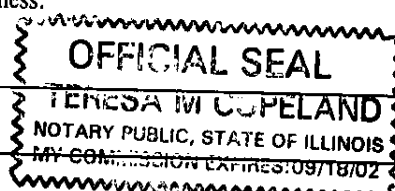
Notary Public [Signature]
DuPage County,

My Commission Expires 9.18.02

By: [Signature]
Its: HOWARD J. ROSEN
PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

610247103

00249054

RIDER - LEGAL DESCRIPTION

LOT 633 ALL IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN SECTION 23 AND 26, TOWNSHP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 1958 AS DOCUMENT LR 1831943 AND IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 17389928, IN COOK COUNTY, ILLINOIS.

06-23-402-020-0000