WARRANTY DEED

UNOFFICIAL COPU250464

2000-04-10 15:18:08

Cook County Recorder

TRANSFER S

REAL EST TRANSFER TAX

Statutory (Illinois) Individual

- BLT 990554

THE GRANTOR(S), Edward H Bowman & Lorraine Bowman husband & wife, In the County of cook and State of Illinois, for the consideration of \$10.00 and other valuable consideration, in hand paid, does hereby CONVEY and WARRANT to .

Julia Jackson, an unmarried woman

the following described Real Estate, situated in the County of cook, State of Illinois, to wit:

SEE ATTACHED

ADDRESS OF PROPERTY 18024 Juneway Ct , Country Club Hills, IL 60478 PROPERTY INDEX NUMBER: 28344060130000

SUBJECT ONLY TO THE FOLLOWING, IF ANY: covenants, conditions and restrictions of record so long as they do not interfere with Purchasers use and enjoyment of the property; general real estate taxes not yet due and payable at time of closing; zoning and pullding ordinances; public utility easements; party wall rights and agreements.

DATED

Lorraine Powman

STATE OF ILLINOIS, COUNTY OF cook: SS

The undersigned, a Notary Public in State aforesaid, DO HEREBY CERTILY that Edward H Bowman & Lorraine Bowmanhusband & wife, personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release waiver of the right of homestead. "OFFICIAL SEAL"

Given under my hand and official seal this

Notary Public

DANA LAHART NOTARY PUBLIC, STATE OF ILLINOIS AY COMMISSION EXPIRES 5/14/2001

THIS INSTRUMENT PREPARED BY: Tracey A Rapp, 2200 S Main St, Suite 310, Lombard. IL 60148

MAIL TO:

MAIL SUBSEQUENT TAX BILLS TO:

,2000

(NAMEX & Tobert J. Jenkins

(ADDRESS) 175 West JAcks A 1816 (ADDRESS)

(CITY, STATE, ZIP) Chicago, TL. 6064 (CITY, STATE, ZIP)

Joyce Jackson

(NAME)

18024 Juneway Ct

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 6 IN FLOSSMOOR TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AS RECORDED 8/27/28, AS DOCUMENT NUMBER 10130789, IN COOK COUNTY, ILLINOIS.





