

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That Banco Popular North America f/k/a
Bronson-Gore Bank in Prospect Heights

of the County of Cook and State of
Illinois

for and in consideration of the payment
of the indebtedness secured by the Mortgage and
Assignment of Rents
hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do _____ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company
of Chicago, a National Banking Association as Trustee under Trust Agreement
(NAME AND ADDRESS)
dated 6/17/83 and known as Trust #57951.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain Mortgage and
Assignment of Rents, bearing date the 4th day of
June, 1996, and recorded in the Recorder's Office of Cook County, in the
State of Illinois, on 6th day of June, 1996, document No. 96431129 &
96431130, to the
premises therein described as follows, situated in the County of Cook, State of Illinois,

to wit:

PARCEL 1: Lots 1 and 2 in Block 1 in Utitz and Heimann's Irving Park Boulevard
Addition, a Subdivision of that part of the West 1674.1 feet South of Road in South-
west Quarter of Section 18, and North 1/2 of the Northwest 1/4 (except the East 40
acres) of Section 19, Township 40 North, Range 13 East of the Third Principal Meridian.

PARCEL 2: Lots 4 to 10 in Block 2 in Andrew Dunnings Subdivision of the West 1/2 of
the East 40 acres of the North 1/2 of the Northwest 1/4 of Section 19, Township 40
North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges belonging or appertaining.



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Above Space For Recorder's Use Only

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Permanent Real Estate Index Number(s): 13-19-104-047-0000

Address(es) of premises: 6949-59 W. Irving Park Road and 7001 W. Irving Park Road, Chicago, IL.

Witness _____ hand _____ and seal _____, this 21st day of March, ~~XX~~ 2000.

BANCO POPULAR NORTH AMERICA

Tamera Johnson (SEAL)
By: Vice President

Victoria Carpenter (SEAL)
By: Vice President

STATE OF Illinois)
COUNTY OF Cook) SS.

I, Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Victoria Carpenter personally known to me to be the Vice President President of Banco Popular North America, a _____ corporation, and Tamera Johnson, personally known to me to be the Vice President ~~XXXXXX~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President President and Vice President ~~XXXXXX~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and 21 seal this _____ day of March, ~~XX~~ 2000.



Florica Gociman
NOTARY PUBLIC
Commission Expires _____

This instrument was prepared by:

Ida Ritter

Mail to: BANK OF ITASCA
606 Milwaukee Avenue
1145 N. ARLINGTON HTS RD
Prospect Heights, IL 60070
ITASCA LLC
60143

