

00250263

2591/0147 20 001 Page 1 of 3  
2000-04-10 14:44:21  
Cook County Recorder 25.00

WARRANTY DEED

THE GRANTOR, Fieldstone of Elgin, L.L.C., an Illinois limited liability company for and in consideration of the sum of TEN and no/100 (\$10.00) DOLLARS and other good and valuable consideration, in hand paid, CONVEYS and WARRANTS to



00250263

Gayle Wondrasek  
449 North Maple  
Woodale, IL 60191

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1: UNIT 31-2 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08-065512.

Subject to: public utility easements of record, general real estate taxes not yet due and payable, building lines, easements, covenants, conditions and restrictions set forth in the Plat of Subdivision.

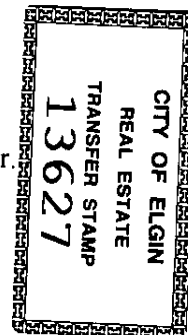
Permanent Real Estate Index Number(s): ~~06-20-202-028-0000 and 06-20-102-014-0000~~  
and ~~06-20-102-015-0000~~

Attached

Address(es) of Real Estate: 544 Littleton Trail, Elgin, Illinois 60120

To have and to hold said premises not in tenancy in common, but in joint tenancy forever

Dated this 24<sup>th</sup> day of March 2000.



BOX 333-CTI

CT 7858427 ZUMK 108

# UNOFFICIAL COPY

00250263

FIELDSTONE OF ELGIN, L.L.C.  
BY: U.S. Shelter Group, Inc. its Manager

BY: [Signature]  
John M. Sorenson, President

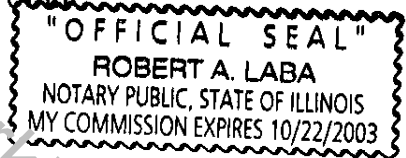
ATTEST: [Signature]  
Thomas M. Carlsen, Assistant Secretary

State of Illinois, County of DuPage ss.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John M. Sorenson personally known to me to be the President of U.S. Shelter Group, Inc. and Thomas M. Carlsen personally known to me to be the Assistant Secretary of U.S. Shelter Group, Inc., which is the Manager of Fieldstone of L.L.C., and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, as Manager of Fieldstone of Elgin, L.L.C., for the uses and purposes therein set forth.

Given under my hand and official seal, this 24<sup>th</sup> day of MARCH 2000.

Commission expires 10/22 2003 [Signature]  
NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY: Cher Yeager  
U.S. Shelter Group, Inc.  
400 Park Blvd. West, Itasca, IL 60143

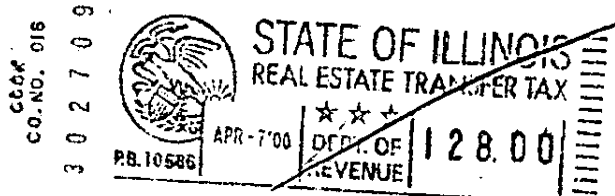
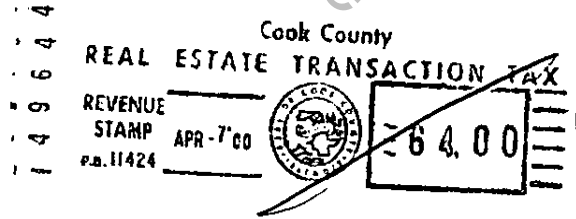
WHEN RECORDED, MAIL TO:

Name: Gayle Wondraszek Chris J. Aallo, P.C.  
544 Littleton Trail 128 W. St. Chas. Rd.  
Elgin, Illinois 60120 Villa Park, IL 60181

ADDRESS OF PROPERTY: 544 Littleton Trail  
Elgin, Illinois 60120

SEND SUBSEQUENT TAX BILLS TO:

Name: Gayle Wondraszek  
Address: 544 Littleton Trail  
Elgin, Illinois 60120



CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE B

ORDER NO.: 1401 007858427 DB

00250263

~~1. WE SHOULD BE FURNISHED A PROPERLY EXECUTED ALTA STATEMENT AND, UNLESS THE LAND INSURED IS A CONDOMINIUM UNIT, A SURVEY IF AVAILABLE. MATTERS DISCLOSED BY THE ABOVE DOCUMENTATION WILL BE SHOWN SPECIFICALLY.~~

~~2. NOTE FOR INFORMATION: THE COVERAGE AFFORDED BY THIS COMMITMENT AND ANY POLICY ISSUED PURSUANT HERETO SHALL NOT COMMENCE PRIOR TO THE DATE ON WHICH ALL CHARGES PROPERLY BILLED BY THE COMPANY HAVE BEEN FULLY PAID.~~

AE 3.

~~1. TAXES FOR THE YEAR(S) 1999 AND 2000  
2000 TAXES ARE NOT YET DUE OR PAYABLE.~~

~~1A. NOTE: 1999 FIRST INSTALLMENT WAS DUE MARCH 01, 2000  
NOTE: 1999 FINAL INSTALLMENT NOT YET DUE OR PAYABLE~~

PIN#s

PERM TAX#	PCL	YEAR	1ST INST	STAT
06-20-102-028-0000	1 OF 12	1999	NOT BILLED	
06-20-102-029-0000	2 OF 12	1999	NOT BILLED	
06-20-110-001-0000	3 OF 12	1999	NOT BILLED	
06-20-111-001-0000	4 OF 12	1999	NOT BILLED	
06-20-111-002-0000	5 OF 12	1999	NOT BILLED	
06-20-202-050-0000	6 OF 12	1999	NOT BILLED	
06-20-207-001-0000	7 OF 12	1999	NOT BILLED	
06-20-207-002-0000	8 OF 12	1999	NOT BILLED	
06-20-208-001-0000	9 OF 12	1999	NOT BILLED	
06-20-208-002-0000	10 OF 12	1999	NOT BILLED	
06-20-208-003-0000	11 OF 12	1999	NOT BILLED	
06-20-208-004-0000	12 OF 12	1999	NOT BILLED	

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~~C 4. MUNICIPAL REAL ESTATE TRANSFER TAX STAMPS (OR PROOF OF EXEMPTION) MUST ACCOMPANY ANY CONVEYANCE AND CERTAIN OTHER TRANSFERS OF PROPERTY LOCATED IN ELGIN. PLEASE CONTACT SAID MUNICIPALITY PRIOR TO CLOSING FOR ITS SPECIFIC REQUIREMENTS, WHICH MAY INCLUDE THE PAYMENT OF FEES, AN INSPECTION OR OTHER APPROVALS.~~

~~D 5. MORTGAGE DATED MARCH 31, 1998 AND RECORDED APRIL 13, 1998 AS DOCUMENT NO. 98287315 MADE BY FIELDSTONE OF ELGIN, L.L.C TO FIRST MIDWEST BANK, N.A. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$13,600,000.00.~~

~~(AFFECTS THE LAND AND OTHER PROPERTY)~~