RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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Cook County Recorder

**FOR** THE PRO-**TECTION** OF THE OWNER, **THIS SHALL** LEASE WITH RECORDER



DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,	That HOX LAKESIDE BANK
33 WEST WACKER DRIVE, CHICAGO, TI. 606	601
a corporation of the State of	, for and in consideration of the payment of the indebtedness  hereinafter mentioned, and the cancellation of all he receipt whereof is hereby acknowledged, does hereby
heirs, legal representatives and assigns, all the right, title int in, through or by a certain MORTGAGE & A/R, bearing da and recorded in the Recorder's Office of COOK in book of records, on page to the premise therein described, situated in the County of follows, to wit:	to the <b>20TH</b> day of <b>AUGUST</b> , 19 <b>96</b> .  County, in the State of <b>ILLINOIS</b> as document No. <b>96-637548</b> & <b>96-637549</b>

LOTS 15, 16, 17, 18 AND 19 IN BLOCK 4 IN FOURTH ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBD'MISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 31, TOWNSH 7 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1927 AS DOCUMENTINO. 9593488, IN COOK COUNTY, ILLINOIS.

Address(es) of premises: 8151 SOUT	<u>20-31-117-003;</u> 20-3	31-117-004; 20-31-117-005; 20-31-11	7-025
	and seal	1 7 9 9 9	XX 2000
		SUZANNE HENSON, VICE PRESIDENT	(SEAL)
This instrument was prepared by		SHEILA B. WEBER, VICE PRESIDENT	— (3£XE)
• • •	(NAME)	(ADDRESS)	<del></del>
A CMC	C MANIFORM .		

	UNC	OFF <sub>II</sub> CIA	AL CO	)PY	BAKEMAN NN STREET
By Corporation	TO	ADDRESS OF PROPERTY:			MAIL TO: SOUTHWOOD CORPORATION ATTN:: VINCENT BAKEMAN 222 S. JEFFERSON STREE
Expires 6/2/20	My Commission	<b>, ,    ≪</b>	00251446		, <del></del>
State of Illinois	7/2/9 2/2/9 2/2/9 2/2/9	Commission E'nires			
1907 2000.	of MARCH.	ation, for the uses and p	Yh.,	ee and voluntary a	,
d voluntary	ion, as their free an	rate seal of said corporati	D) KECTORS	s ph spe Board of	to authority giver
they signed	E PRESIDENT	going instrument, appear  VIC	ency <u>AICE</u>	nowledged that as	and severally ack
of to be the	teonally known to m	said corporation, and pe	<b>YECHTENI</b> SESIDENI	oc the VICE PI	known to me to
		President of WK		to me to be the	personally known
NO	SOLVE HENS	EKEBY CERTIFY that	aforesaid, DO H	County, in the State	O biss tof bns ni
otary public	)n <b>s</b> ,	HIHS	IAW		.I.
		.22		COOK	County of