



00251569

Prepared by and Return to:
FIRST UNION
P.O. Box 50010
Roanoke, VA 24022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
FIRST UNION MORTGAGE CORPORATION, the holder and owner of the certain mortgage
executed by JOSEPH P. AGUANNO bearing date the 19th day of March, 1993, and
recorded as Official Document #93224981, Book N/A, Page N/A in the office of
the Recorder of Deeds of COOK County, Illinois, and also the holder and owner
of the note in said mortgage identified, acknowledges full payment and
satisfaction of the indebtedness secured by said mortgage and hereby
authorized and directs the Recorder of Deeds to cancel same of records.
Property having the address 2715 NORTH JANSSEN, CHICAGO, IL 60614 being
described as follows:

SEE ATTACHED SCHEDULE A

Pin number 14-29-302-159-1024

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has
executed this instrument, this 24th day of March, 2000.

(Corporate Seal)

FIRST UNION MORTGAGE CORPORATION,
FORMERLY SIGNET MORTGAGE CORPORATION

Attest:

Holly Jamison
Holly Jamison, Assistant Secretary

By:

Christy L Karnes
Christy L Karnes, Assistant Vice President

State of Virginia
County of Roanoke

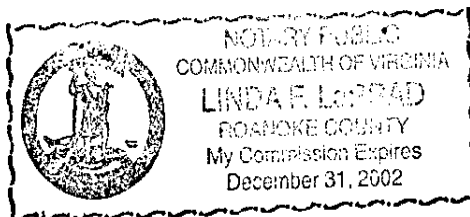
The foregoing instrument was acknowledged before me this 24th day of March,
2000, by Christy L Karnes, Assistant Vice President of FIRST UNION MORTGAGE
CORPORATION a corporation on behalf of the corporation.

My Commission expires 12-31-2002.

Linda F Laprad
Linda F Laprad, Notary Public

Assignment Information:

ASSIGNED FROM RICHMOND BANK TO CRESTAR MORTGAGE CORPORATION
RECORDED 3/26/93 IN DOCUMENT NUMBER 93224982 ASSIGNED FROM
CRESTAR MORTGAGE CORPORATION TO SIGNET MORTGAGE CORPORATION
RECORDED 6/20/96 IN DOCUMENT NUMBER 96-475936.



0009532856 1 - IL_COOK 8960040 Paid: 03-16-2000

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P/2
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00211089
ORDER NO.: 1401 - 007857256
ESCROW NO.: 1401 - 020011086 1

STREET ADDRESS: 2715 NORTH JANSSEN AVENUE UNIT #2710-H
CITY: CHICAGO ZIP CODE: 60614 COUNTY: COOK
TAX NUMBER: 14-29-302-159-1024

LEGAL DESCRIPTION:

UNIT 2710-H IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14; ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.