

UNOFFICIAL COPY

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201/0089 27 001 Page 1 of 2
2000-04-11 11:13:37
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FTM:0006303986
BU: 6366746
FNMA 829257

**ASSIGNMENT OF MORTGAGE/DEED
FOR GOOD AND VALUABLE CONSIDERATION,**
the sufficiency of which is hereby acknowledged, the undersigned,
FT MORTGAGE COMPANIES, a Kansas Corp., whose address
is 10741 King William Drive, Dallas, TX 75220, (assignor);
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
BANK UNITED, a Federally Chartered Savings Bank, whose
address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77027,
its successors or assigns (assignee).
Said mortgage/deed of trust bearing the date 05/16/94, made by
**LUIS HUMBERTO LEON MARRIED TO ZOLA LEON & MIGUEL ENRIQUE
LEON MARRIED TO BERTHA LEON AND CARLOS LEON**
to **CARL I BROWN AND COMPANY DBA PRIMERA MORTGAGE COMPANY**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 94554206
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

known as:3118 W CARMEN AVE
03/22/00 CHICAGO, IL 60625 13-12-302-007
FT MORTGAGE COMPANIES F/K/A CARL I BROWN AND COMPANY

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 22nd day of March, 2000, by ELSA MCKINNON
of FT MORTGAGE COMPANIES F/K/A CARL I BROWN AND COMPANY
on behalf of said CORPORATION.

[Signature] Notary Public
My commission expires:02/26/2003



Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915
FTMBU JA 337BT



[Handwritten signature]

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EXHIBIT 'A'

0006303986

THE WEST 3-1/3 OF LOT 5 AND ALL OF LOT 6 IN W.F KAISER'S & COMPANY'S SUBDIVISION OF BLOCK 4 IN W.F KASIER'S AND COMPANY'S 3RD ALBANY PARK SUBDIVISION OF BLOCK 13 AND THAT PART OF BLOCK 4 LYING SOUTH OF CENTRE LINE OF THE NORTH BRANCH OF CHICAGO RIVER IN JACKSON'S SUBDIVISION OF SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office