UNOFFICIAL CO170094 27 001 Page 1 of

2000-04-11 11:15:23

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FTM:0006318885 BU: 6366901 FNMA 830109



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FT MORTGAGE CCMPANIES, a Kansas Corp., whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents cloes convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77027, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 06/22/94, made by

ADOLFO REYES & NOEMI REYES

to CARL I. BROWN AND COMPANY DBA PRIMERA MORTGAGE CO.

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 94570987
upon the property situated in said State and County as more fully
described in said mortgage or herein to vic:

SEE EXHIBIT 'A' ATTACHED

known as:900 LA PORTE

03/22/00 MELROSE PAR, IL 60164

12-29 311-019

FT MORTGAGE COMPANIES F/K/A CARL I BROWN AND COMPANY

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 22nd day of March, 2000 , by ELSA MCKINNON
of FT MORTGAGE COMPANIES F/K/A CARL I BROWN AND COMPANY
on behalf of said CORPORATION.

JIM BEXSLEY

Notary Public

My commission expires:02/26/2003

Prepared by D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

JIM BEASLEY S COMM. # 1209431 S NOTARY PUBLIC-CALIFORNIA D

LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003

FTMBU JA 301CS

SHE MINE LOT 1 IN BLOCK 11 IN FOURTH ADDITION TO GRAND AVENUE HIGHLANDS BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1478096, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clark's Office