

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



FTM:0002843670  
BU: 6355514  
FHLMC 0667105336

**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION,**

the sufficiency of which is hereby acknowledged, the undersigned, **FT MORTGAGE COMPANIES**, a Kansas Corp., whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77027, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 01/19/94, made by **ELSA MALINSKI**

to **SUNBELT NATIONAL MORTGAGE CORPORATION**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94088554 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:724 12TH ST #210  
03/22/00 WILMETTE, IL 60091 05-34-104-038-1064 AND 1022  
**FT MORTGAGE COMPANIES SUCCESSOR BY MERGER WITH  
SUNBELT NATIONAL MORTGAGE CORPORATION**

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 22nd day of March, 2000, by ELSA MCKINNON  
of FT MORTGAGE COMPANIES SUCCESSOR BY MERGER WITH  
SUNBELT NATIONAL MORTGAGE CORPORATION  
on behalf of said CORPORATION.

JIM BEASLEY Notary Public  
My commission expires:02/26/2003



Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915  
FTMBU JA 337BT



*Handwritten signature/initials*

# UNOFFICIAL COPY

00251697

EXHIBIT 'A'

0002843670

UNIT NUMBERS 210 AND L27 IN VILLAGE CENTER CONDOMINIUM  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE: LOT 22, 23, AND 24 IN DINGEE'S RESUBDIVISION OF  
BLOCK 26 IN THE VILLAGE OF WILMETTE, IN SECTION 34,  
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT  
"D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
NO. 89259074 TOGETHER WITH THIER UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office