

UNOFFICIAL COPY

00251808

2619/0111 04 001 Page 1 of 2  
2000-04-11 12:01:17  
Cook County Recorder 23.00



Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 318230 #96

BCX 260

Commonly known as:

6830 RIDGE POINT DRIVE #3B  
OAK FOREST, IL 60452

11623390 7/3

Space Above This Line For Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111 its successors and assigns, hereby assign and transfer to NORTH AMERICAN MORTGAGE COMPANY 1301 HUDSON LANE, MONROE, LA 71201 its successors and assigns, all its right, title and interest in and to a certain mortgage executed by JOSEPH P. NOVAK, A SINGLE MAN

, and bearing the date of the 4th day of April, A.D. 2000, and recorded on the day of A.D. in the Office of the Recorder of COOK County, State of Illinois, in Book at Pages. Legally described as follows:  
\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*

00251807

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/04/2000 Mortgage Electronic Registration Systems, Inc. ("MERS") P.O. Box 2026, Flint, MI 48501-2026

ROCKY C. COOPER, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF COOK )ss.  
On 04/04/2000 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared ROCKY C. COOPER to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY

of Mortgage Electronic Registration Systems, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

JANET BOEHL  
Notary Public for the state of ILLINOIS  
My commission expires: SEPTEMBER 4, 2001

MIN: 1000312-0960318230-2 MERS Phone: 1-888-679-6377

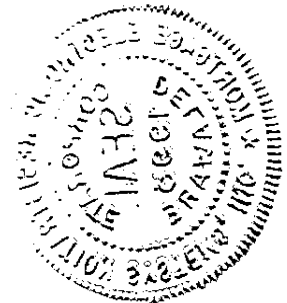


ATGF, INC.



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UNIT 3-38 AND GARAGE UNIT G-3-38 IN RIDGE POINT CONDOMINIUMS AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THAT PART OF LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE  
NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE  
EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98725017, AS  
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TAX  
ID #28-18-101-040