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Form LP 1108  
(Rev. Jan. 1995)

2613/0058 32 001 Page 1 of 2  
2000-04-11 10:42:18  
Cook County Recorder 23.50

LPR304/03/00:01:3189: 15.00 CK01  
SOSIL 5011044 FILED 1108

**FILING DEADLINE IS**  
**PRIOR TO 04/01/00**

**\$15 Filing Fee**  
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**FORMS OF PAYMENTS**  
Payments must be made  
by certified check,  
cashier's check, Illinois  
attorney's check, Illinois  
C.P.A.'s check or money  
order, Payable to  
"Secretary of State"  
**DO NOT SEND CASH!**

SECRETARY OF STATE - STATE OF ILLINOIS  
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

**DO NOT MAKE CHANGES ON THIS FORM IF CHANGES ARE NECESSARY. AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN) AND THE \$25 FEE IS REQUIRED.**

Registered Agent name and Registered Agent's office address.

DANIEL R BRONSON  
300 W WASHINGTON ST-14TH FLR  
CHICAGO, IL 60606

COOK

Limited Partnership Name: LAKE COUNTY ASSOCIATES

Secretary of State's Assigned File Number: **S011044**  
Federal Employer Identification Number: **953420542**  
State of Jurisdiction: **ILLINOIS**

**If Foreign attach a current Certificate of Good Standing**

I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:

300 W WASHINGTON ST-14TH FLR  
CHICAGO, IL 60606  
COOK

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

\_\_\_\_\_  
(Signature)

ROYAL R. FAUBION  
\_\_\_\_\_  
(Type or Print Name and Title)

GENERAL PARTNER  
\_\_\_\_\_  
(Name of General Partner if a corporation or other entity)

(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp signature may only be used on conformed copies).

**RETURN TO:**  
Secretary of State  
Department of Business Services  
Limited Partnership Division  
Room 357 Howlett Building  
Springfield, Illinois 62756  
Telephone: (217) 785-8960

000455

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300 W WASHINGTON ST-14TH FLR  
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