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2000-04-11 08:50:55
Cook County Recorder 23.00

99-5648



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ~~WE~~ LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN JACKSON & ARDELLA JACKSON, HIS WIFE

(NAME AND ADDRESS)
7753 S. NORMAL AVENUE, CHICAGO, IL 60620
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 2ND day of SEPTEMBER, 19 92, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 92-651471, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE S 1/2 OF LOT 11 IN BLOCK 11 IN AUBURN PARK, A SUBDIVISION OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 20-28-319-013
Address(es) of premises: 7753 S. NORMAL AVENUE, CHICAGO, IL 60620
Witness _____ and _____ and seal _____, this 23RD day of MARCH, ~~XX~~ 2000.



This instrument was prepared by _____ (NAME)
AGNES TAMUSUZA

SHEILA B. WEBER, VICE PRESIDENT

SHEILA B. WEBER, VICE PRESIDENT

55 WEST WACKER DRIVE, CHICAGO, IL 60601
(ADDRESS)

BX64

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UNOFFICIAL COPY

RELEASE DEED

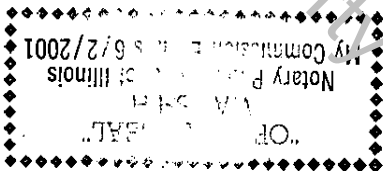
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: MR. JOHN JACKSON
MRS. ARDELIA JACKSON
7753 S. NORMAL
CHICAGO, IL 60620-1833

00251155



Commission Expires 6/2/01
NOTARY

GIVEN Under my hand and seal this 31st day of MARCH, # 2000

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such SR. VICE PRESIDENT and VICE PRESIDENT they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the
SHEILA B. WEBER, a corporation, and personally
SR. VICE President of THE LAKEVIEW BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN
I, WAI SHIH, a notary public

STATE OF ILLINOIS }
County of COOK }
SS. }
WAI SHIH

