

Loan #: 603442467
Prepared By:

UNOFFICIAL COPY

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2000-04-11 12:33:52
Cook County Recorder 23.50



When Recorded Mail To:

Paradigm Financial Services
401 S Carlton Ave, 2nd Floor
Wheaton, IL 60187

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Space Above For Recorder's Use

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC. LOAN NO. 603442467 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 1998 executed by JOSEPH A. GIOVENCO, SOLE AND SEPARATE PROPERTY

to PARADIGM FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 401 S CARLTON AVE, 2ND FLOOR, WHEATON, IL 60187 and recorded as Document No. 98612642, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 3110 IN WOODLAND HEIGHTS UNIT NO. 7 BEING A SUBDIVISION IN SECTIONS 25 AND 26, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE ON MARCH 8, 1963 AS DOCUMENT 18737476, IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-25-108-017-0000
Commonly known as: 805 ORIOLE DR., STREAMWOOD, ILLINOIS 60107
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WILL

PARADIGM FINANCIAL SERVICES, INC.,
A ILLINOIS CORPORATION

By: MARK MCHENRY
Its: VICE PRESIDENT

Witness: _____

On 6/25/98 before me, the undersigned a Notary Public in and for said County and State, personally appeared Mark McHenry known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature] Will County,

My commission Expires:



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M