

Loan #: 604620191
Prepared By:

00252541

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2000-04-11 12:45:18
Cook County Recorder 23.50



When Recorded Mail To:
Paradigm Financial Services
401 S Carlton Ave, 2nd Floor
Wheaton, IL 60187

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Space Above For Recorder's Use

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PARADIGM FINANCIAL SERVICES, INC all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 25, 1998 executed by JAMES E. RUCKS AND CYNTHIA P. RUCKS, HUSBAND AND WIFE, JOINT TENANTS

LOAN NO. 604620191

to PREFERRED SERVICES CREDIT UNION, A STATE CREDIT UNION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1212 W. NORTHWEST HWY, #1212, PALATINE, ILLINOIS 60067 and recorded as Document No. 08114470, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 38 IN BLOCK 163 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4 TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-04-202-038-0000

Commonly known as: 455 NORTHVIEW LN., HOFFMAN ESTATES, ILLINOIS 60195
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK will

PREFERRED SERVICES CREDIT UNION, A
STATE CREDIT UNION

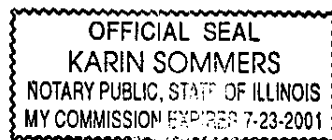
By: MARK MCHENRY
Its: POWER OF ATTORNEY

On 11/25/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Mark Mchenry known to me to be the Power of Attorney of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature] will County,

My commission Expires:

Witness:



Handwritten initials/signature