

Loan #: 604620191  
Prepared By:

**UNOFFICIAL COPY**

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2623/0139 20 001 Page 1 of 1  
2000-04-11 12:46:06  
Cook County Recorder 23.50



When Recorded Mail To:

Paradigm Financial Services  
401 S Carlton Ave, 2nd Floor  
Wheaton, IL 60187

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

Space Above For Recorder's Use

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 25, 1998 executed by JAMES E. RUCKS AND CYNTHIA P. RUCKS, HUSBAND AND WIFE, JOINT TENANTS to PARADIGM FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 401 S CARLTON AVE, 2ND FLOOR, WHEATON, IL 60187 and recorded as Document No. 08114470, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 38 IN BLOCK 163 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI, BEING A PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4 TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-04-202-038-0000

Commonly known as: 455 NORTHVIEW LN., HOFFMAN ESTATES, ILLINOIS 60195  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

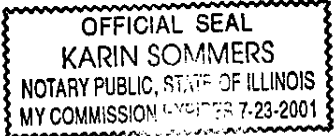
STATE OF ILLINOIS  
COUNTY OF WILL

PARADIGM FINANCIAL SERVICES, INC.,  
A ILLINOIS CORPORATION

On 11/25/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Mark Mchenry known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: MARK MCHENRY  
Its: VICE PRESIDENT

Witness: \_\_\_\_\_



Notary Public: Will County,  
My commission Expires:

SH  
11/25/98