GEORGE E. COLES LEGAL FORMS

28 16 001 Page 1 of

2000-04-11 12:29:39

Cook County Recorder

For Use With Note Form No. 1447

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THIS AGREEMENT, made . herein referred to as "hortzagors," and (No. and Street)

herein referred to as "Mortgagee," wither seth: THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even dece herewith, in the principal

sum of Fourteen thousand four hundrer to enty + polico DOLLARS

), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors provise to pay the said principal sum and interest at the rate and in installments is provided in

said note, with a final payment of the balance due on the 1St

Above Space for Recorder's Use Only

day of June, in writing appoint, and in absence of such appointment, then at the office of Boo L.L.C. 120 W. Marison St., Chizago

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Deltar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgaget, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest thereir, simulte, lying and being in the

Cety of Chicago, COUNTY OF COOK IN STATE OF ILLINOIS, to wit:

The South 1/2 of lot 286 and all or lot 287 in weddell + Gov's Addition to Englewood, said addition being a subdivision of the East 1/2 of the Southwest 1/4 of Section 20, Township 38 North, Range 14. East of the Third Principal Meridian, in cook County, Illinois.

which, with the property hereinaster described, is referred to herein as the "premises," Permanent Real Estate Index Number(s): 20-20-313-024-0000

Address(es) of Real Estate: 6814 S. Throop St., Chizago IL

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

|  | D TO HOLD to tremis s we which said rights and benefits the  | to the Mortgage In i the                        | viortiage Successors and a   | Signs, fdieger, Zoofthe 2    |
|--|--|---|------------------------------|------------------------------|
| ine name of a record o                   | wner is: _ Kim berh  | Pah <   | , seeded and walve.          |                              |
| This mortgage<br>herein by reference and | consists of four pages. The covare a part hereof and shall be bir and seal of Moregagor                              | nants, conditions and provi                     | sions appearing on pages 3 a | nd 4 are incorporated        |
|  | Ol Morgagor  | state day and year first above                  | written.                     |                              |
| PLEASE<br>PRINT OR                       | Kimbery &  | (SEAL)  | •                            | (SEAL)                       |
| TYPE NAME(S)                             | .)   |   |                              |                              |
| BELOW<br>SIGNATURE(S)                    |  | (SEAL)  | ·                            | (SEAL)                       |
| State of Illinois, County                | of   | \$5.  |                              | <del></del>                  |
| IMPRESS<br>SEAL<br>HERE                  | personally known to me to the foregoing instr  her signed, see lee free and voluntary act, i the right of homestead. | to be the same person vument, appeared before m | e this day in person, and    | subscribed acknowledged that |
| Given under my hand and                  | official seal, ship 3 n 6  |   | of april                     | 40.0-                        |
| Commission expires                       | MARGARET PATIS  Notary Public State of Illinois My Commission Expires 4-12-00  | - Ollars  | net Paty                     | 19 <u>2000</u>               |
| This instrument was prepa                |  | ing 120 W.                                      | NOTARY PUBLIC<br>Madus St.   | Chirogo                      |
| Mail this instrument to _                | ·  | Manie and Address)                              | <b>C</b> /                   | 0                            |
|  | . (  | Name and Address)                               | (Q/L.                        |                              |
| · •-                                     | (City)   | /Carry  |                              | <del></del>                  |
| OR RECORDER'S OFFI                       | - ·  | (State)   | 0,                           | (Zip Code)                   |