

- WARRANTY DEED

131-735195

1412

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

Three & ONE ASSOC.  
10849 S. Western.  
Chicago, Ill  
60643



THIS INSTRUMENT, made and entered into this 15<sup>th</sup> day of MARCH, 2000 by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and THREE AND ONE ASSOCIATES, INC., 10849 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60643, his/ her/ their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 32 WEST 114TH PLACE, CHICAGO, ILLINOIS 60628, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership Center; on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

UNOFFICIAL COPY

00252824

Signed, sealed and  
Delivered in the presence of:

Secretary of Housing and Urban Development

Alan Patton

By: Jane Huth,  
Attorney-in-Fact for the United States

McLennan Case

Department of Housing and Urban  
Development, an agency of the United States of  
America.

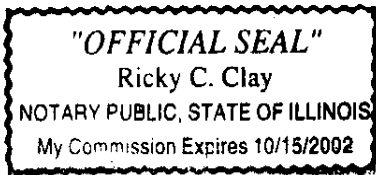
"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

3-16-00 Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
  ) ss.  
COUNTY OF Cook  )

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jesse Hertstein, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date \_\_\_\_\_, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 15 day of March, 2000.



Ricky C. Clay  
NOTARY PUBLIC  
My commission expires: \_\_\_\_\_

PREPARED BY:

SEND SUBSEQUENT TAX BILLS TO:

Kokoszka & Janczur

Three + One Assoc.  
10849 S. Western  
Chgo IL 60643

John Janczur

140 South Dearborn - Suite 1610

Chicago, IL 60603

# UNOFFICIAL COPY

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- LOT 42 IN THE SUBDIVISION OF BLOCK 7 IN FIRST ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PLAT DEEDED TO CHICAGO AND WESTERN INDIANA RAILROAD) IN COOK COUNTY, ILLINOIS.

P.I.N. 25-21-229-029

Property of Cook County Clerk's Office