

UNOFFICIAL COPY

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2/27/00 7 37 001 Page 1 of 3  
2000-04-11 10:31:49  
Cook County Recorder 25.50

When Recorded Return To:  
COUNTY RECORDER SERVICES, INC.  
900 E. PALMER AVE., STE. 8  
GLENDALE, CA 91205



Recording Requested By/~~Return To~~  
UNITED PANAM MORTGAGE  
625 THE CITY DRIVE, STE. 490, ORANGE, CA 92868

23055 ASSIGNMENT OF MORTGAGE 718682

For Value Received, UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, holder of a Mortgage (herein "Assignor") whose address is 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto

*Morequity, Inc*  
a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 3788 Evansville, IN 47736-3788 a certain Mortgage dated November 10, 1999, made and executed by VICE APOSTOLOVSKI, A MARRIED MAN

6932 S. HONORE, CHICAGO, IL 60635 whose address is

to and in favor of UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB, upon the following described property situated in COOK County, State of ILLINOIS : LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ASSESSOR'S PARCEL #: 20-19-418-037 such Mortgage having been given to secure payment of Fifty-Eight Thousand and No/100 (\$ 52,000.00) which Mortgage is of record in Book, Volume, or Liber No. 8990, at page 0074 (or as No. 9065787) of the COUNTY COOK, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. LOAN #: 390-00120079-1

(S) ASSIGNMENT OF MORTGAGE

*Handwritten signature/initials*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 23, 1999

Witness Tim Ferrones  
TIM FERRONES

Witness C C A Macdonald  
C C A MACDONALD

UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB

By: Ruth A Bary  
(Signature)

RUTH A BARGY  
VICE PRESIDENT

Attest

Seal:

This Instrument Prepared By: N. RESENDIZ  
address: 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868  
tel. no.: 714-621-3522

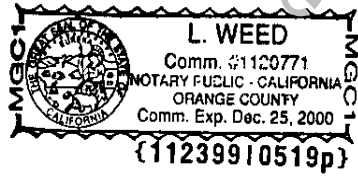
State of California }  
County of Orange } ss.

On November 23, 1999 before me, L. WEED personally appeared RUTH A BARGY, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

L. WEED (Seal)

LOAN #: 390-00120079-1

(S) ASSIGNMENT OF MORTGAGE



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252920

STREET ADDRESS: 6932 SOUTH HONDRE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-19-418-037-0000

LEGAL DESCRIPTION:

LOT 40 (EXCEPT THE NORTH 15 FEET) AND THE NORTH 20 FEET OF LOT 39 IN BLOCK 2 IN B.M. BAKER'S ADDITION TO ENGLEWOOD-ON-THE-HILL, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

True & Certified

Property of Cook County Clerk's Office