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SUITE 220 EDISON BUILDING 20 SOUTH LIMESTONE ST. SPRINGFIELD, OH 45502 206 McAndrew 2000-313

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Cook County Recorder

23,50

TRANSFER AND ASSIGNMENT OF MORTGAGE/ DEED OF TRUST/TRUST DEED



For valuable consideration in hand paid, receipt whereof is hereby acknowledged, FLEET HOME EOUITY USA, INC., A DE 86-1-865 11000 CORPORATION 6 Executive Park Drive, Atlanta, GA 30329 does hereby set over, transfer, and easier unto: Net.Bank, Inc., 950 North Point Parkway, Suite 350, Alphar etta, Georgia

30005, his/hers/their heirs, executors, administrators or assigns and of its right, title and interest in and to that certain mortgage or trust deed, together with the note it was given to secure executed by PHILIP E. MCANDREW AND REX B REEVE to FLEET HOME EQUITY USA, INC., A DE CORPORATION, dated 6/22/98. Duly recorded in the Office of the Register of Deeds (or Clerk of Court), for COOK County, State of IL, _, Insurament No <u>98546608</u> . in Book No. Page

Witness my hand and seal this 27th day of January 1999. Witness

George R Schlacht, Vice President

Witness: 5 Sonia R. Osner

William E. Wilson, Assistant Secretar

STATE OF GEORGIA COUNTY OF DEKALB .

Before me, a Notary Public in and for the State aforesaid, , George Schlacht, Vice President for FLEET HOME EQUITY USA, INC., A DE CORPORATION, personally appeared who, being dull worn according to law, did depose and say that the foregoing Transfer and Assignment was duly executed for the purposes and consideration therein expressed.

SWORN TO AND SUBSCRIBED to before me this 27th day of January 1999

GEORGIA

Notary Public:

Elizabeth S. Esarove NOTARY PUBLIC, CLAYTON COUNTY, GEORGIA

MY COMMISSION EXPIRES MAY 14, 1999

UNOFFICIAL COPY

Property of Coot County Clerk's Office



and being more particularly of so loed as follows:

ALL THAT PARCEL OF LAND IN VILLAGE OF OAK PARK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC#95765023, 10#16-06-302-041, BEING KNOWN AS LOT I EXCEPT THE EAST 40 FT. AND EXCEPT THE WEST 70 FT. THEREOF, IN BLOCK E.M. WILLIAM C. REYNOLD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.