

UNOFFICIAL COPY 00252983

2000-04-11 15:10:11
Cook County Recorder 23.50

MAIL TO:

CITIZENS BANK
328 S SAGINAW ST.
FLINT, MI 48502-2401
DEPARTMENT 002016
DISCHARGE CLERK



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

RELEASE OF MORTGAGE OR TRUST DEED
By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank - Illinois, N.A. f/k/a COMMERCIAL NATIONAL BANK OF BURLINGTON, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JOSE D. ALFARO & DIANA I. ALFARO (UND 1/2 INT) (J) & SALVADOR ORTEGA (UND 1/2 INT) (TENANTS IN COMMON). Their heirs, representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED bearing the date(s) of AUGUST 2, 1995, and recorded in, the Recorder's Office of COOK County, in the State of ILLINOIS as document /No(s).R95837317 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:
LOT 3 IN HAVERKAMFF AND POPPS RESUBDIVISION OF LOTS 28 TO 44 BOTH INCLUSIVE IN BLOCK 2 IN C. BILLINGS SUBDIVISION OF THE NORTH 13 ACRES (EXCEPT RAILROAD) IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS

PIN NO: 13-35-100-017-0000

PROPERTY ADDRESS: 2336 N. HARDING AVENUE, CHICAGO, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its ASST. VICE PRESIDENT, and attested by its

Handwritten signature

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CONSUMER CREDIT SUPERVISOR, and its corporate seal to be hereto affixed, this 31ST day of MARCH 2000

CITIZENS BANK - ILLINOIS, N. A.

By: *Karen A. Dudek*
KAREN A. DUDEK, ASSISTANT VICE PRESIDENT

Attest: *Kimberly E. Lawrence*
KIMBERLY E. LAWRENCE SUPERVISOR

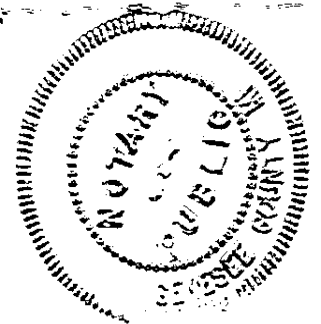
STATE of Illinois)
) SS.
COUNTY of COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN A. DUDEK personally known to me to be the ASST. VICE PRESIDENT of the Citizens Bank - Illinois, N.A. and KIMBERLY E. LAWRENCE to be the CONSUMER CREDIT SUPERVISOR of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT and CONSUMER CREDIT SUPERVISOR they signed and delivered the said instrument as ASST. VICE PRESIDENT and CONSUMER CREDIT SUPERVISOR of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31ST day of MARCH 2000

Katrina N. Lewis
Notary Public

KATRINA N. LEWIS
Notary Public - Michigan
Genesee County
My Commission Expires May 31, 2004



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KATRINA M. LEWIS
Notary Public - Michigan
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