Recording requested by / Ret rn to OFFICIAL COPO 252093
Peelle Management Corporation (9071)
P.O. Roy 17103 Company 100 Compan

P.O. Box 1710; Campbell, CA 95009-1710

2000-04-11 09:43:18 Cook County Recorder 23.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Pool: 0000511878 Inv#: 1673254390 1st LN#: 0110835121 2nd LN#: 204144731

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

SUNTRUST MORTGAGE, INC., a Virginia corporation FKA Crestar Mortgage Corporation whose address is 1001 Semnles Avenue, Richmond, VA 23224 by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a South Caroline corporation 1333 Main Street, Columbia, SC 29201 Said mortgage is recorded in the State of IL, County of Cook on 07/07/99 as Instrument/series/file: 99645732 Original Mortgagor --: PATRICK C KANSOER SR, GEPALDINE L KANSOER

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 2000 SUNTRUST MORTGAGE, INC.

Vice President

Assistant Secretary

State of California County of Santa Clara

On March 1, 2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of SUNTRUST MORTGAGE, INC.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

SUNTRUST MORTGAGE, INC..

Notary: Dessica Ann Rivera

My Commission Expires January 16, 2004

JESSICA ANN RIVERA COMM. 1250065 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY
My Comm. Expires JAN. 16, 2004

(Assignee)

FINAL A.11 crest711 90711 3 030700 FNM 12-031 IL Cook 1163

Sort 4625

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0110835121 (12-031 IL Cook)

Tax ID #: 10-20-238-001-0000 Date of mortgage: 06/29/33
Property Address: 8543 Major, Morton Grove, II 60053
LOT 4 IN BLOCK 2 IN ALPER'S SUBDIVISION UNIT 10 BEING A SUBDIVISION OF PART OF LOT 4 IN CIRCUIT COURT PARTITION OF LOTS 2 AND 3 IN COUNTY CLEF,K'S DIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, AND ALL OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 3. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. STOP THE

Clark's Office