

Recording requested by / Return to:  
Peelle Management Corporation (90711)  
P.O. Box 1710, Campbell, CA 95009-1710

**UNOFFICIAL COPY** 00252126

2622/0079 07 001 Page 1 of 2  
2000-04-11 10:02:49  
Cook County Recorder 23.50



00252126

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 0000515473 Inv#: 1673387596  
1st LN#: 0135056844 2nd LN#: 204184186

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

SUNTRUST MORTGAGE, INC., a Virginia corporation  
FKA Crestar Mortgage Corporation  
whose address is 1001 Semmes Avenue, Richmond, VA 23224 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a South Carolina corporation  
1333 Main Street, Columbia, SC 29201 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 08/27/99 as Instrument/series/file: 99820928  
Original Mortgagor--: LAURA M QUARTANA, JOSEPH QUARTANA

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 2000  
SUNTRUST MORTGAGE, INC.

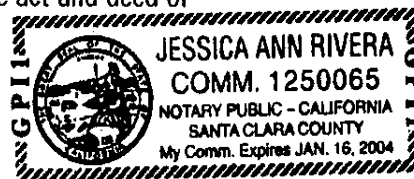
By: [Signature]  
N. An  
Vice President

[Signature]  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On March 1, 2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of SUNTRUST MORTGAGE, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of SUNTRUST MORTGAGE, INC..

[Signature]  
Notary: Jessica Ann Rivera  
My Commission Expires January 16, 2004



*Handwritten initials: SJ, pb, r, ny*

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0135056844 (12-031 IL Cook)

Tax ID #: 16-24-311-021

Date of mortgage: 08/18/95

Property Address: 2138 South Albany Avenue, Chicago, IL 60623

LOT 14 IN THE RESUBDIVISION OF BLOCK 18 IN DOUGLAS PARK ADDITION TO CHICAGO (EXCEPT THE NORTHERLY 25 FEET OF SAID BLOCK) BEING IN LOT 5 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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