Recording requested by / Return to OFFICIAL COPO2
Peelle Management Corporation (90)

P.O. Box 1710, Campbell, CA 95009-1710

2622/0181 07 001 Page 1 of 2000-04-11 12:14:03 Cook County Recorder 25.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Pool: 0000505426 Inv#: 1672942745 1st LN#: 0110681608 2nd LN#: 204110147

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

SUNTRUST MORTGAGE, WC, a Virginia corporation

FKA Crestar Mortgage Corporation whose address is 1001 Semn es Avenue, Richmond, VA 23224

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a South Carolina corporation 1333 Main Street, Columbia, SC 29201 Said mortgage is recorded in the State of IL, County of Cook on 08/20/99 as Instrument/series/file: 99798853 Original Mortgagor--: JANET TALBERT

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused his instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 2000 SUNTRUST MORTGAGE, INC.

Vice President

Attest:

Assistant Secretary

State of California County of Santa Clara

On March 1, 2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

SUNTRUST MORTGAGE, INC.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of SUNTRUST MORTGAGE, INC..

My Commission Expires January 16, 2004

JESSICA ANN RIVERA COMM. 1250065 NOTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY

FINAL A.11 crest711 90711 3 030700 FNM 12-031 IL Cook 1052

Sort 2213

## **UNOFFICIAL COPY**

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0110681608 (12-031 IL Cook)

Tax ID #: 03-29-404-037-1025 Date of mortgage: 06/18/39 Property Address: 12C North Lincoln #1a, Arlington Heights, II 60004 SEE ATTACHED LEGAL DESCRIPTION APTION OF COOK COUNTY CLOTH'S OFFICE

## **UNOFFICIAL COPY**

Loan Number: 0110681608 Stco Code: 12-031

UNIT NUMBER 120-1 A IN EASTWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOTS 1 TO 13 AND 18 TO 30 IN BLOCK 7 AND LOTS 18 TO 30 IN BLOCK 6 IN DUNTON AND BIGSBY'S ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE WEST 960 FEET OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THAT PART OF VACATED STREET DESIGNATED AS BEVERLY PARCEL 2: AVENUE FORMERLY CENTER STREET) EAST OF AND ADJOINING LOTS 18 TO 30 INCLUSIVE, IN SAID BLOCK 7 AND WEST OF AND ADJOINING LOTS 1 TO 13 INCLUSVIE IN SAID BLOCK 7, ALL IN DUNTON AND BIGSBY'S ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE WEST 960 FEET OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NOPTP, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED IN BOOK 12 OF PLATS, PAGE 13 AS DOCUMENT NUMBER 93293 ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR EASTWOOD CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24551993 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Ounit Clork's Office