

Recording requested by / Return to:
Pelle Management Corporation (90711)
P.O. Box 1710, Campbell, CA 95009-1710

UNOFFICIAL COPY 00252247

2622/0200 07 001 Page 1 of 3
2000-04-11 12:33:41
Cook County Recorder 25.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 0000515504 Inv#: 1673426815
1st LN#: 0110756731 2nd LN#: 204126102

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

SUNTRUST MORTGAGE, INC., a Virginia corporation
FKA Crestar Mortgage Corporation

whose address is 1001 Semmes Avenue, Richmond, VA 23224

(Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a South Carolina corporation
1333 Main Street, Columbia, SC 29201

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook

on 09/08/99 as Instrument/series/file: 99852905

Original Mortgagor--: STEVE C ANDOLINO, EILEEN A. SWEENEY

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 2000
SUNTRUST MORTGAGE, INC.

By: *N. An*
N. An
Vice President

Attest: *R. Ide*
R. Ide
Assistant Secretary

State of California
County of Santa Clara

On March 1, 2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of SUNTRUST MORTGAGE, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of SUNTRUST MORTGAGE, INC..

Jessica Ann Rivera
Notary: Jessica Ann Rivera
My Commission Expires January 16, 2004



FINAL A.11 crest711 90711 3 030700 FNM 12-031 IL Cook 1227

Sort 3188

*SH
PB
R
MY*

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0110756731 (12-031 IL Cook)

Tax ID #: 17-21-407-005-013

Date of mortgage: 09/01/93

Property Address: 1813 S. Clark Street #3 Chicago, IL 60616

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

00252247

UNOFFICIAL COPY

JOB#: 90711
LOAN#: 2110756731
ST-CO: 12-031
LAST NAME: ANDOLINO
REEL/BOX#: 4E

PARCEL 1:
UNIT W-34 IN THE DEARBORN VILLAGE III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 17 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART(S) OF VACATED FEDERAL STREET, WHICH SURVEY IS ATTACHED AT EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99533893 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF WP-34 , , A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99533893.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO PARCEL 1 AND 2 FOR THE VEHICULAR AND PEDESTRIAN TRAFFIC OVER AND UPON THE FOLLOWING DESCRIBED REAL ESTATE (WHICH EASEMENT SHALL TERMINATE UPON THE SUBMISSION OF THE FOLLOWING LEGALLY DESCRIBED PROPERTY TO THE ILLINOIS CONDOMINIUM ACT BY AMENDMENT TO DEARBORN VILLAGE III CONDOMINIUM DECLARATION AS AN ADD-ON PARCEL): SAID REAL ESTATE DESCRIBED AS FOLLOWS. LOTS 2 THROUGH 7 IN BLOCK 17 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND THE WEST 1/2 OF VACATED S. FEDERAL STREET WHICH LIES SOUTH OF THE NORTH LINE OF LOT 2 AND NORTH OF THE SOUTH LINE OF LOT 7 IN BLOCK 17 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

00252247