LOAN NUMBER: 0009572568

## ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,\*\*\* an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

MORTGAGE CLEARING CORP. P.O. BOX 701020 TULSA, OK 74170 00253795

NCMC's entire right, title, described mortgage (the Mescribed mortgage) which are doriginal principal amount of described and identified mortgagor(s), the date of recommon as recorded in cook	Mortgage) and producted July 8, 1999  \$ 113,825.00 by the following cording, instrumen	comissory note (the, and are in the, The Mortgage is ng name(s) of the t number, and/or book
MORTGAGOR(S)	INSTRUMENT NUMBER	BOOK & PAGE
CESAR ACOSTA ROCIO.ACOSTA		
	99682481	6403 0091
IN TESTIMONY WHEREOF, hereunto set its hands this	said NATIONAL CI	TY MORTGAGE CO.**has
WITNESS:	NATIONAL	ITY MORY BAGE CO. ***
Jean Him	. ву/	
Shara Cabale	Name: susa Title: v.c.	PRESIDENT O:
STATE OF OHIO	) 3232 NEW	CITY MTG. CO.' MARK DR. 123 IG, OH 45342
COUNTY OF MONTGOMERY	ATTN: JEA	N HIME
On this <u>17</u> day of undersigned, a Notary Public personally appeared <u>susan R. 7</u> for an on behalf of National to do so acknowledged the exemortgage and Promissory Note uses and purposes therein con	March , 20 c in and for saic IRAMELL , the City Mortgage Co., ecution of the for as its voluntary	oo , before me, the d County and State, e, VICE PRESIDENT and duly authorized egoing Assignment of
Sharon Withelm Notary Public In and for the State of Ohio My Commission Expires July 1, 2001	Sharon withe	
My Commission Expires: 07/01/0	My County o	of Residence: MONTGOMERY
This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.		
Return to: National City PO BOX 4769 HOUSTON, TX 7721		

\*\*\* dba Commonwealth United Mortgage Company

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## UNOFFICIAL COPY

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RETURN TO:

COMMONWEALTH/UNITED MORTGAGE COMPANY P.O. BOX 4769

HOUSTON, TEXAS 77210-9481

Prepared by:

of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described property located in County, Illinois: Cook

LOTS 30, 31 AND 32 (EXCLPT THE NORTH 23 FEET THEREOF) IN BLOCK 8 OF JERNBERG'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County

00253795

Parcel ID #: 24 25 208 048 which has the address of 12045 S ARTESIAN AVE, BLUE ISLAND [Zin Code] ("Property Address")

[Street, City],