

~~Mailed to:~~

~~LOUIS T GALANTE
55 W DELAWARE PL APT 810
CHICAGO
IL 60610 6078~~



Name and Address of Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 19432206

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto LOUIS T GALANTE LEONTINE GALANTE, HUSBAND & WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date AUGUST 14TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98743787, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A
PIN ~~1704441001, 1704441002, 1704441003, 1704441004, 1704441022, 1704441023~~
PIN# 17-04-44-024-1087

Permanent Index Number(s): 1704441001
Executed on MARCH 31, 2000

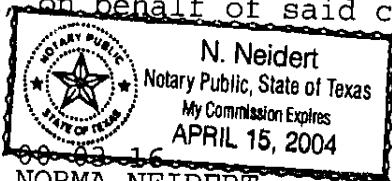
Mortgage Electronic Registration Systems, Inc. (MERS)



By J. B. Kerns
J. B. KERNS, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on MARCH 31, 2000 by J. B. KERNS, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Paid in Full: 00-03-16
Requested by: NORMA NEIDERT
MIN No.: 100010980000992163
NEIDN 8642-17MAR00

N. Neidert
Notary Public

Inv.Pool C69-381
PFIL - 081699KD

BOX 333-CTI

7857261 DB N.A. 1A11

2-jm

UNOFFICIAL COPY

#9432206-IL

UNIT 810 AND PARKING SPACE P-17 IN THE PARK NEWBERRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOTS 1 TO 26, BOTH INCLUSIVE, IN THE RESUBDIVISION OF BLOCK 7 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 26, 1998 AS DOCUMENT NUMBER 98154431, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF STORAGE UNIT 17 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98154431

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MAY TO:

- PIN: 17-04-441-001
- 17-04-441-002
- 17-04-441-003
- 17-04-441-004
- 17-04-441-022
- 17-04-441-023

Irwin F. Richman
33 N. CASALE ST.
CHICAGO, IL 60602

00254364