

UNOFFICIAL COPY

00255438

16:17:00 14 001 Page 1 of 3  
2000-04-12 10:31:03  
Cook County Recorder 25.50

When recorded mail to:



00255438



Melvin J Greengus  
Ellen Steinberg  
Annabelle Steinberg  
6505 North California  
Chicago IL 60645

PU102;KRA  
Loan Number: 0030529221

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,  
BANK OF AMERICA, N.A., A National Association, an association  
existing under the laws of the United States, certifies  
that a real estate mortgage now owned by it,  
dated 10-18-93, made by  
MELVIN J. GREENGUS, AND  
ELLEN STEINBERG, HUSBAND AND WIFE  
as mortgagor(s), to  
FIRST RESIDENTIAL MORTGAGE, L.P.  
as mortgagee, recorded as Document No. 93857506\* ,  
in Book No. , Page No. , in the office of  
the Recorder, COOK County, State of Illinois, is,  
with the indebtedness thereby secured, fully paid, satisfied  
and discharged, and the Recorder is hereby authorized and  
directed to release and discharge the same upon record.

PIN# 10-36-416046-1003

\*RECORDED DOCUMENT NUMBERS 94156307 AND 94422797

Property Address: 6505 North California  
Chicago IL 60645-4424

DATE: March 30, 2000

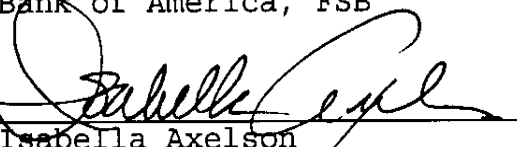
Prepared by: Angela Roberson  
Bank of America Mortgage  
2810 Parham RD  
Richmond, VA 23294

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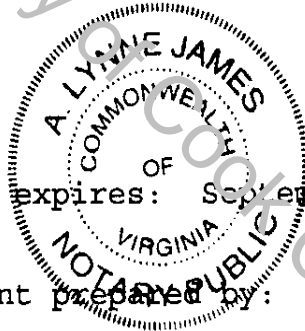


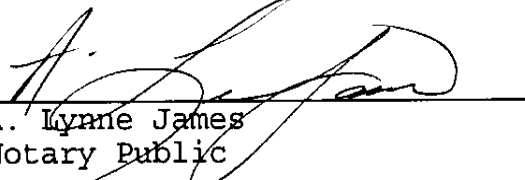
Bank of America, N.A.  
successor in interest by merger  
of Bank of America, FSB

By:   
Isabella Axelson  
Assistant Vice President

STATE OF VIRGINIA)  
                                      )  SS  
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me,  
a notary public commissioned in Richmond, Virginia, this  
March 30, 2000 by Isabella Axelson, Assistant Vice  
President, of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION,  
on behalf of the corporation.



  
A. Lynne James  
Notary Public

My commission expires: September 30, 2003

This instrument prepared by: Ancela Roberson  
Bank of America Mortgage  
PO Box 26388  
Richmond, Virginia 23286-8218

0030529221  
PU102;KRA  
Tax I.D. No.

10364160461003

Clerk's Office

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UNIT NO. 1-WEST, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 6505-07 N. CALIFORNIA CONDOMINIUM, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25337383, AND AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office