

Prepared By

**UNOFFICIAL COPY**

021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

00255718

2656/0078 20 001 Page 1 of 2  
2000-04-12 12:22:13  
Cook County Recorder 23.00

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO  
2021 NORTH CLARK STREET  
CHICAGO  
ILLINOIS 60614



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

*JLW*

LOAN NO.: 710027085

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FINANCIAL MORTGAGE CORPORATION**  
800 BURR RIDGE PARKWAY, 3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 4, 2000**  
executed by **MICHAEL S. MITCHELL AND JENNIFER L. SPARGO, HUSBAND AND WIFE**

to **MID TOWN BANK AND TRUST COMPANY OF CHICAGO**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **2021 NORTH CLARK STREET CHICAGO, ILLINOIS 60614**

00255717

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **2118 WEST HOMER, CHICAGO, ILLINOIS 60611**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

**MID TOWN BANK AND TRUST**

**COMPANY OF CHICAGO**

On **APRIL 10, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**THOMAS P. BURKE**  
known to me to be the **PRESIDENT, MORTGAGE BANKING**  
and **BARBARA ZALUSKA**

known to me to be **OPERATIONS MANAGER, MORTGAGE BANKING**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Judith Sarmiento* \_\_\_\_\_ County,

My Commission Expires **10-05-02**

*Thomas P. Burke*  
By: **THOMAS P. BURKE**  
Its: **PRESIDENT, MORTGAGE BANKING**

*Barbara Zaluska*  
By: **BARBARA ZALUSKA**  
Its: **OPERATIONS MANAGER, MORTGAGE BANKING**

Witness: **OFFICIAL SEAL**  
**JUDITH SARMIENTO**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/05/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

20014468-REP-NR

**BOX 333-CT1**

Rev. 08/17/95

DPS 171

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710027085

**RIDER - LEGAL DESCRIPTION**

LOT 37 IN BLOCK 2 IN PIERCE'S ADDITION TO HOLSTEIN BEING IN THE NORTH  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-31-304-034-0000

Property of Cook County Clerk's Office