

00255836

Prepared By:

UNOFFICIAL COPY

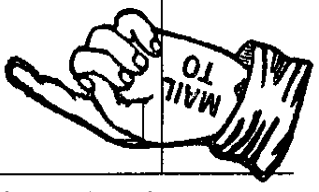
2653 0071 00 001 Page 1 of 2
2000-04-12 14:11:38
Cook County Recorder 23.50



ROBERT MOOS
1821 WALDEN OFFICE SQUARE-SUITE 130
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE-SUITE 130
SCHAUMBURG
ILLINOIS 60173
ATTN: CORRES. DOC: OPERATIONS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 094977869
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

00255835

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 23, 2000**
executed by **DAVID WHITAKER AND JILL J. WHITAKER, HUSBAND AND WIFE**
to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1821 WALDEN OFFICE SQUARE-SUITE 130**
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1126 SOUTH HUMPHREY, OAK PARK, ILLINOIS 60304**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL

On **MARCH 23, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **ROBERT MOOS**
Its: **VICE PRESIDENT**

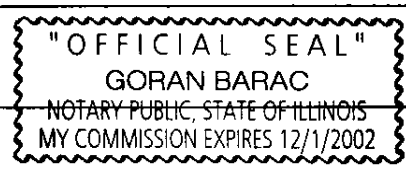
known to me to be the **ROBERT MOOS**
and **VICE PRESIDENT**

By:
Its:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:

Notary Public **Goran Barac**
County,
My Commission Expires **12/1/2002**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS - A DIVISION OF INTERCOUNTY
Unit A 515906222 484

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00255836

Rev. 05/05/97 DPS 049

Handwritten signature/initials with an arrow pointing to the right.

18-17-323-012

Property of Cook County Clerk's Office

LOT 35 IN BLOCK 8 IN AUSTIN PARK, A SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

094977869