NOFFICIAL COP \$255060 FMG #: 0202538912 2648/0074 33 001 Page 1 of NAME: MARY ANN O'BOYLE 2000-04-12 14:29:18 P/O DATE: 03/15/2000 Cook County Recorder AFTER RECORDING, FORWARD TO MARY ANN O'BOYLE 3950 N LAKE SHORE DR APT 1614 C CHICAGO IL 60613 THIS INSTRUMENT PREPARED BY: CELIA GARRY FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 14-21-101-034-1300 RELEASE OF MORTGAGE THIS CERTIFIES that a cortain mortgage executed by MARY ANN O'BOYLE, DIVORCED NOT SINCE REMARRIED to CHASE HOME MORTGAGE CORPORATION 9th dated April 1993, and recorded on 04/16/1993 in Mortgage Record , and or Instrument # <u>93-283</u>961 ,page _ . of the records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: County Clark's SEE ATTACHED FOR LEGAL DESCRIPTION

3950 N LAKE SHORE DR CHICAGO, IL 60613

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of March 2000

FLEET MORTGAGE CORP.

MORTGAGE 1972

LAURA WILKE Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clark's Office

FMG #: 0202538912 NAME: MARY ANN O'BOYLE P/O DATE: 03/15/2000 00255060 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 21st day of March $_{
m 2000}$, personally appeared $_{
m LAURA~WILKE}$ the MORTGAGE OFFICER of FLEET MORTGAGE CORP. who as such office, for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and r'otorial Seal Of Coot County Clark's Office My commission expires: $_{\sim}$ $_{\sim}$

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PARCEL 1: UNIT 1614 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3950 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24014190, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 20820211 IN COOK COUNTY, ILLINOIS.

SE.

J. 208.

OCOOK COUNTY CLORES OFFICE