

Prepared By

UNOFFICIAL COPY

00255344

2000/04/12 11:07:43
Cook County Recorder 23.50

1070 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60622



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953

Handwritten signature and stamp

1st AMERICAN TITLE order # CP15015
3 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

00255343

LOAN NO.: 998069487

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 10, 2000** executed by **DALE J. SPENCER, UNMARRIED HAVING NEVER BEEN MARRIED**

to **ANCHOR MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1070 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60622**

00255343

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **3220 W. WELLINGTON, CHICAGO, ILLINOIS 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

ANCHOR MORTGAGE CORPORATION

On **APRIL 10, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the **PRESIDENT**
and

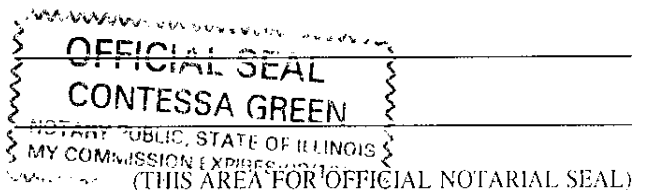
By: **JOHN M. C. MUNSON**
Its: **PRESIDENT**

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

By:
Its:

Witness:

Notary Public _____
My Commission Expires 08/12/01 _____ County,



998069487

RIDER - LEGAL DESCRIPTION

~~RECORDED~~

LOTS 25, 26 & 27 (EXCEPT FROM THE EACH OF SAID LOTS THE EAST 37 FEET THEREOF) IN BLOCK 16 IN AVONDALE, BEING PHILIPPI'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25 AND LOTS 1, 2, 5 AND 6 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN# 13-26-213-044

13-26-213-044