RELEASE DEED (ILLUNISOFFICIAL CQ.

2000-04-12 12:30:08

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FIRST AMERICAN TITLE Order # AC 199844

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That AMERICA UNITED BANK & TRUST COMPANY USA F/K/A FIRST BANK OF SCHAUMBURG, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rent hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, coes hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Martom Partners heirs, legal representative and assigns, all the right, title, laterest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents , dated the 8th day of February , 19 99 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book of records, on page as Document No.(s) 99206445 and 99206448 to the premises therein described, situated in the County of Cook, in the State of Illinois, to wi.: LEGAL DESCRIPTION:

PARCEL 1: UNIT 3 IN THE FULLERTON WEST CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING REAL ESTATE: LOT 6 IN WILLIAM KEMPER'S SUBDIVISION OF THAT PART LYING NORTH OF THE SOUTH 150 FEET OF THE WEST 1/2 OF BLOCK 6 IN CANAL TRUSTEES' SUBDIVISION OF TITE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 18, 1981 AND KNOWN AS TRUST NUMBER 1079922, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25903343, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25302343 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

643 WEST FULLERTON, UNIT #3 CHICAGO, IL 60614

(NOTE: If additional space is required for legal, attach on a separate 81/2" x 11" sne together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 14-33-102-037-1003

IN TESTIMONY WHEREOF, the said, AMERICA UNITED BANK AND TRUST COMPANY USA F/K/A FIRST BANK OF SCHAUMBURG, has caused these presents to be signed by its Senior Vice President, and attested to by its Assistant Secretary, and its seal to be hereto affixed, this _____ day of ______, 2000.

AMERICA UNITED BANK & TRUST COMPANY USA 321 W. GOLF RD. **SCHAUMBURG, IL 60196** 847-882-4000

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantiability or fitness for a particular purpose.

Title: Vice President

Assistant Secretary

| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY COUNTY OF Cook SS CERTIFY that the above named Senior Vice President and Assistant Secretary AMERICA UNITED BANK & TRUST COMPANY USA, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Senior Vice President then and there acknowledged that the Assistant Secretary as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and notarial seal this 21-of masch, 2000. | | |
|--|-------------------|---|
| LaVERNE CEISPE NOTARY PUBLIC STATE OF My Commission Expires 08 | AL" MER LUNOIS | Notary Public y commission expires 08/18/2002 |
| This instrument was prepared by: | | Mail subsequent tax bills to: |
| (Name) Michell Sheehan | 0 | (Name) |
| (Address) AmericaUnited Bank and | Trust Company USA | (Address) |
| 321 W. Golf Road, Schau | mburg, IL 60196 | |
| America United Bank and Trust Company USA | TO | ADDRESS OF PROPERTY: |