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00256952

2639/0257 45 001 Page 1 of 3
2000-04-12 12:52:42
Cook County Recorder 25.00

FORM NO. 210
McCloskey Prtg.
800-752-2044



RELEASE DEED
(ILLINOIS)

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300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7856 301, D2, CB

KNOW ALL MEN BY THESE PRESENTS, THAT THE NATIONAL REPUBLIC BANK
OF CHICAGO, 1201 WEST HARRISON STREET, CHICAGO, IL 60607

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE, UNDER TRUST
AGREEMENT DATED JULY 16, 1999, AND KNOWN AS TRUST NUMBER 1107370

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through, or by a certain ASSIGNMENT OF RENTS
MORTGAGE, bearing date the 23RD day of JULY, 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____, as Document Number 99769895
99769894, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-26-106-002, 005, 006, 007, 008, 009, 010, 011 & 029

Address(es) of premises: 21609 GOVERNORS HIGHWAY, MATTESON, IL

WITNESS _____ hand and seal this 5TH day of APRIL, 2000

Gloria Armendariz (SEAL)
GLORIA ARMENDARIZ, VICE PRESIDENT

BOX 333-CTI

(SEAL)

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

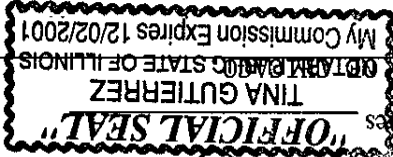
MAIL TO:
SHERWIN WINER, ESQ.
205 W. RANDOLPH - RM 1240
CHICAGO, IL 60606

Property of Cook County Clerk's Office

00256952

1201 WEST HARTSON STREET, CHICAGO, IL 60607 (ADDRESS)

This instrument was prepared by THE NATIONAL REPUBLIC BANK & TRUST COMPANY OF ILLINOIS (NAME)



Commission expires Tina Gutierrez NOTARY PUBLIC

GIVEN under my hand and official seal this 5TH day of APRIL 1900 and purposes therein set forth.

signed, sealed and delivered the said instrument as free and voluntary act, for the uses subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he personally known to me to be the same person whose name

GLORIA ARMENDARIZ, VICE PRESIDENT and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

I, TINA GUTIERREZ, a notary public in

STATE OF ILLINOIS } COUNTY OF COOK } SS.

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EXHIBIT "A"

00256952

LEGAL DESCRIPTION:

THE WEST 50 FEET OF LOT 3, AND LOT 4, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

THAT PART OF LOT 4 IN THE SUBDIVISION OF PART OF LOT 3 LYING NORTH OF THE NORTH RIGHT OF WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILROAD COMPANY AS LOCATED THROUGH SAID LOT 3 IN MILLER, LEWIS AND MILLER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE ON AN ASSUMED BEARING OF SOUTH 89 DEGREES, 52 MINUTES, 36 SECONDS EAST ON THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 27 FEET; THENCE SOUTHWESTERLY ON A CURVED LINE CONVEX TO THE NORTHWEST HAVING A RADIUS OF 55 FEET, A CHORD BEARING OF SOUTH 62 DEGREES, 40 MINUTES, 08 SECONDS WEST, A CHORD DISTANCE OF 30.37 FEET, A DISTANCE OF 30.76 FEET TO A POINT ON THE WEST LINE OF SAID LOT 4, SAID POINT BEING 14 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 4; THENCE NORTH 00 DEGREES, 05 MINUTES, 54 SECONDS WEST ON THE WEST LINE OF SAID LOT 4, A DISTANCE OF 14 FEET TO THE POINT OF BEGINNING;

ALSO

THE WEST 150 FEET OF LOT 5 AND ALL OF LOTS 6, 7, 8, 9, 10, 11 AND 12 IN THE SUBDIVISION OF PART OF LOT 3 LYING NORTH OF THE NORTH RIGHT OF WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILROAD COMPANY AS LOCATED THROUGH SAID LOT 3 IN MILLER, LEWIS AND MILLER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.