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2000-04-12 12:55:05
Cook County Recorder 23.00

Loan No: 8000118
PARTIAL RELEASE

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Mid-City National Bank of Chicago, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 843 Monroe Partners LLC, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents bearing date the 10th day of February, 1999 and February 10, 1999 recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99158543 and 99158544 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NO. 849-2A AND PARKING SPACE NO. 849-P7 IN THE MONROE MANOR CONDOMINIUMS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 09192479, AS AMENDED FROM TIME TO TIME, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 100.90 FEET OF LOTS 1,2, 15 AND 16, TAKEN AS A TRACT, IN BLOCK 9 IN DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number (s): 17-17-214-015

Address(es) of Premises 849 West Monroe Street, Chicago, IL. 60607

IN TESTIMONY WHEREOF, the said MID-CITY NATIONAL BANK OF CHICAGO, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President and its corporate seal to be hereto affixed, this 5th day of April, 2000

MAIL TO:

Levinson Murray + Jensen
312 W. RANDOLPH ST.
CHICAGO, IL 60606
SUITE 600

MID CITY NATIONAL BANK OF CHICAGO
An Illinois Corporation

By [Signature]
Vice President

Attest [Signature]
Vice President

BOX 323-CTI

7851953 DB 1A11A A.C.N.1A1

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This instrument was prepared by:
Ruth Reardon
7222 W. Cermak Rd.
North Riverside, IL 60546

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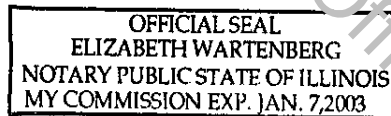
STATE OF ILLINOIS

COUNTY OF COOK) SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the MID-CITY FINANCIAL CORPORATION, an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 5th day of April, 2000.

Elizabeth Wartenberg
Notary Public



MAIL TO:
~~Mid City National Bank~~
~~7222 W. Cermak Road~~
~~North Riverside, IL 60546~~

Attn: ~~John T. Sheahan~~