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THIS INSTRUMENT WAS PREPARED BY and AFTER RECORDING RETURN TO:

2639/0268 45 001 Page 1 of 1
2000-04-12 12:55:53
Cook County Recorder 23.00

1002

JAMES J GANLEY
734 N WESTERN AV
CHICAGO, IL 60612-1242

MAIL TO:
DANIEL LAUREL
1424 W. Division
Chicago, IL 60622



W.B.A. 233 IL (5/18/97) F41063 FIPCO
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13-36-411-038

DOCUMENT NO.

Parcel Identifier No.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by JAMES J GANLEY

to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in Book _____

Page _____, as Doc. No. 99538361, covering the real estate described below:
LOT 28 IN W.W. MARTIN'S SUBDIVISION OF LOTS 6, 7, 9 AND 10 IN BLOCK 4 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PROPERTY ADDRESS: 1822 N. TALMAN, CHICAGO, ILLINOIS 60647
 If checked here, real estate description continues on attached sheet.

CR 55 00700 DB JAH NA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ~~ILLINOIS~~ WISCONSIN
County of BROWN

Dated FEBRUARY 25, 2000

This instrument was acknowledged before me on FEBRUARY 25, 2000

ASSOCIATED BANK
NAME OF LENDER
By John E. Moore
Title LOAN DOC MANAGER III

by JOHN E MOORE
LINDA D SMOLINSKI
(Names of person(s))
as LOAN DOC MANAGER III
DOC PREP & REVIEW MANAGER
(Type of authority, e.g., officer, trustee, etc. if any)

* JOHN E MOORE
Attest Linda D. Smolinski
Title DOC PREP & REVIEW MANAGER
* LINDA D SMOLINSKI

of ASSOCIATED BANK
(Name of party on behalf of whom instrument was executed)
Terry Pickard
* TERRY PICKARD

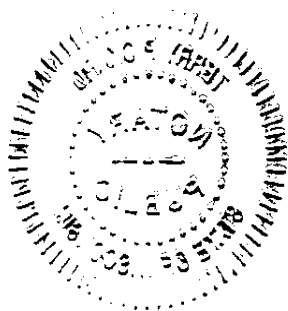
Notary Public, ~~XXXXX~~ WISCONSIN
My Commission (Expires) (Is) MARCH 30, 2003

*Type or print name signed above.

BOX 333-CT7

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10-2011