THIS INSTRUMENT WAS PREPARED FFICIAL 2000-04-12 12:56:14 and AFTER RECORDING RETURN TO: Cook County Recorder 23.00 JAMES J GANLEY 734 N WESTERN AV CHICAGO, IL 60612-1242 W. B. A. 233 IL (5/18 a.1 F41063 13-36-411-038 ©Wisconsin Bankers Ausociation 1997 Parcel Identifier No. DOCUMENT NO. ASSIGNMENT OF LEASES AND RENTS SATISFACTION OF RECONSTRUCTION The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by **JAMES** to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in Book as Doc. No. 99533362, covering the real estate described below:

N.W. MARTIN'S SUBDIVISION OF LOTS 6,7,9 AND 10 IN BLOCK 4 IN

SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3

40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN

ILLINOIS. PROPERTY ADDRESS 1822 N. TALMAN CHICAGO, ILLINOIS 60647

here, real estate description continues of arpears on attached sheet. BORDEN'S STOWNSHIP 4 STATE OF HANNOWS WISCONSIN Dated FEBRUARY 2000 County of BROWN ASSOCIATED NAME OF LENDER BANK This instrument was acknowledged before me on FEBRUARY 25, 2000 JOHN E MOORE LOAN DOC MANAGER (Names of person(s)) DOC MANAGER III PREP & REVIEW MANAGER JOHN E MOORE TP & REVIEW MANAGER
(Type of authority, e.g., officer, trustee, etc. if any) of ASSOCIATED BANK (Name of party on behalf of whom instrument was executed) Attest TitleDOC PREP & REVIEW MANAGER * LINDA D SMOLINSKI *TERRY *Type or print name signed above. Notary Public, XIXXXX WISCONSIN



My Commission (Expires) (Is) MARCH 30, 2003

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