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2000-04-12 12:56:44
Cook County Recorder 23.00



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FULL RELEASE DEED

LOAN NO.: 716250-8
PIN #: 14-28-116-008 & 14-28-116-015

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND OUPUR CLAIM UNTO:

2-ju

JOHN M. BURKE AND ALICE E. BURKE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF FEBRUARY 27, 1997, AND RECORDED ON MARCH 14, 1997, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #97177930, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED" TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 17TH DAY OF MARCH, 2000.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS; A FEDERALLY CHARTERED SAVINGS BANK

Betsy Everhart
BETSY EVERHART
AUTHORIZED SIGNER

BY: *Angella H. Bland*
ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 17TH DAY OF MARCH, 2000, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Wendy Denise Yano

NOTARY PUBLIC
COMMISSION EXPIRES: 9-30-2001

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

BOX 333-CTI

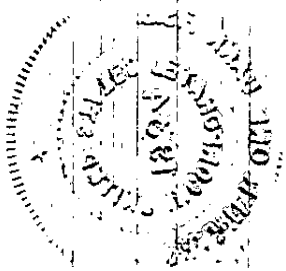
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PARCEL 1: LOT 2 IN CADY'S SUBDIVISION OF THE WEST 138 FEET OF THE EAST 263 FEET OF THE NORTH 1/2 OF LOT 3 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 14 IN THE SUBDIVISION OF LOTS 4, 5 AND THE SOUTH 1/2 OF LOT 3 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH FALLS BETWEEN THE EAST AND THE WEST LINES OF LOT 2 PRODUCED SOUTHWARD OF CADY'S SUBDIVISION OF PART OF THE NORTH 1/2 OF LOT 3 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.



MAIL TO:
BRANSON + KATHN
300 WEST WASHINGTON STREET
Chicago, IL 60606
14th Floor

Cook County Clerk's Office