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2370279 45 001 Page 1 of 3  
2000-04-12 12:58:21  
Cook County Recorder 25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001949391987

ABOVE SPACE FOR RECORDER'S USE ONLY

3-jw

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert L. Capizzi, Anna M. Capizzi, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 30, 1998, and recorded on January 7, 1999, in Volume/Book 8846 Page 0245 Document 99015702 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #14333080500000 \*\*\* SEE ATTACHED LEGAL \*\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: <sup>1838</sup>1838 1/2, CHICAGO, IL, 60614-0000

Witness my hand and seal March, 23, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

MAY TO:  
GARDNER CARTON and Douglas  
331 N. CLARK ST.  
Chicago, IL 60610  
SUITE # 3400

Lisa Henderson  
Asst. Vice President



BOX 333-CTT

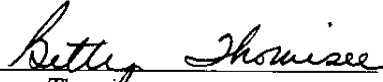
7848454 DB 1011 N.A

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 23, 2000.

  
Betty Thomisee  
Notary Public  
Lifetime Commission



Prepared by: Cassandra D White  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001949391987  
County of: Cook  
Investor No: 520  
Investor Category:  
Investor Loan No: 24103871365

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007848454 D2  
STREET ADDRESS: 1838 N. MOHAWK  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-33-308-050-0000

### LEGAL DESCRIPTION:

PARCEL 1: THE SOUTH 18 FEET AND 2 INCHES OF THE NORTH 73 FEET AND 2 INCHES OF THE WEST 49 FEET AND 0 INCHES OF THE EAST 100 FEET AND 0 INCHES OF LOTS 41, 42, 43, AND 44 OF J. H. REE'S SUBDIVISION OF BLOCK 42 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE SOUTH 2 FEET 2 3/16TH INCHES OF THE NORTH 64 FEET 3 AND 15/16THS INCHES (EXCEPT THE EAST 100 FEET 0 INCHES) OF LOTS 41, 42, 43, AND 44 OF J. H. REE'S SUBDIVISION OF BLOCK 42 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED DATED JUNE 4, 1964 AND RECORDED JUNE 6, 1964 AS DOCUMENT NUMBER 19148105 MADE BY THE 1ST COMMERCIAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 23, 1963 AND KNOWN AS TRUST NUMBER 1028 AND AS AMENDED BY THE DECLARATION OF EASEMENTS DATED OCTOBER 20, 1964 AND RECORDED OCTOBER 27, 1964 AS DOCUMENT NUMBER 19286272 MADE BY CITIZENS BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1964 AND KNOWN AS TRUST NUMBER 584 AND AS CREATED BY DEED DATED JUNE 18, 1969 AND RECORDED JULY 24, 1969 AS DOCUMENT NUMBER 20910178 AND FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

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