

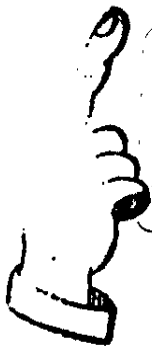
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00256081 Rec# 1790570

2005/0091 37 001 Page 1 of 2  
2000-04-12 15:03:17  
Cook County Recorder 43.50



RECORD & RETURN TO:  
HAMILTON LOAN & REAL ESTATE  
9200 WEST CROSS DRIVE - SUITE 650  
LITTLETON, COLORADO 80123



13345528  
85008338

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned ASSURANCE MORTGAGE CORPORATION OF AMERICA hereby grants, assigns and transfers to: \*\*

all beneficial interest in, to and under that certain Deed of Trust/Mortgage dated SEPTEMBER 25, 1998 executed by, MARTIN O'BRIEN

Trust to \_\_\_\_\_ trustee, and recorded 10/5/98 in Book Inst. # 98888845 Page \_\_\_\_\_ of Records in the Office of the County Recorder of COOK County, ILLINOIS, covering the following described lands and premises situated in COOK County, ILLINOIS, to wit:  
1944 West Diversey Parkway, Chicago, IL 60614

PIN# 14-30-221-032E

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Dated this 25<sup>TH</sup> DAY OF SEPTEMBER 1998

Assignee Address:  
World Financial Center, N. Tower, New York, NY

Signed in the presence of:  
[Signature]  
Witness: Dawn M. Viliott

ASSURANCE MORTGAGE CORPORATION OF AMERICA

[Signature]  
Witness:

By: [Signature]  
Paul H. Gershkowitz Title Treasurer

STATE OF MASSACHUSETTS SS  
COUNTY OF MIDDLESEX

The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of March 1, 1999, among Credit-Based Asset Servicing and Securitization LLC, Merrill Lynch Mortgage Investors, Inc., Little Loan Servicing LP and the Chase Manhattan Bank, C-BASS Trust 1999-CB1, C-BASS Mortgage Loan Asset-Backed Certificates, Series 1999-CB1, without recourse.

On the 25<sup>TH</sup> OF SEPTEMBER, 1998, PAUL H. GERSHKOWITZ, personally appeared before me, \_\_\_\_\_, who, being by me duly sworn did say that he/she is TREASURER of ASSURANCE MORTGAGE CORPORATION OF AMERICA that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said ASSURANCE MORTGAGE CORPORATION OF AMERICA acknowledge to me that said corporation executed the same.

Notary Public:  
Residing at:  
My Commission Expires

[Signature]  
John J. Estrella  
3 Seward Ave, Beverly, MA  
January 1, 2004

Acct. # 85008338  
For Recorder's Use

S.N  
P.2  
N  
M.Y  
43.50 460

UNOFFICIAL COPY

Handwritten signature or mark in the top right corner.

Property of Cook County Clerk's Office

Faint, illegible text block, possibly a stamp or header.

Faint text in the bottom left corner.

Handwritten text in the bottom center, possibly a signature or date.

1270 SOUTH VALLEY VISTA DRIVE, SUITE 100  
DIAMOND BAR, CALIFORNIA 91765

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444183  
Loan Number: 95008338  
Servicing Number:

THIS IS TO CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL DOCUMENT.  
BY [Signature] TITLE INSURANCE COMPANY

133415528

[Space Above This Line For Recording Data]

NO Recording

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 25, 1998 . The mortgagor is MARTIN O'BRIEN, A SINGLE MAN

This Security Instrument is given to ASSURANCE MORTGAGE CORPORATION DBA AMCA MORTGAGE CORP. ("Borrower").

which is organized and existing under the laws of CALIFORNIA, and whose address is 1370 SOUTH VALLEY VISTA DRIVE, SUITE 100, DIAMOND BAR, CALIFORNIA 91765 ("Lender").

Borrower owes Lender the principal sum of TWO HUNDRED THIRTY TWO THOUSAND AND 00/100

Dollars (U.S.232,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 277 IN WILLIAM DEERING DIVERSEY AVENUE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.N.: 14-30-221-034-0000

address

Permanent Real Estate Index Number: 14-30-221-034

It has the address of 1944 WEST DIVERSEY PARKWAY, CHICAGO 60614 ("Property Address");  
[Zip Code]

[Street, City].